

# **Van Buren County Fair**

## **July 18 - 25, 2022**



# ENTRY DEADLINE is JULY 2<sup>nd</sup> by 12:00 AM

Through Fair Entry

<http://vanburen-county.fairentry.com/>

Send to: Van Buren County Extension

PO Box 456

Keosauqua IA 52565

319-293-3039

**NO PAPER ENTRIES ACCEPTED**

## **VAN BUREN COUNTY EXTENSION OFFICE**

Jennifer Plowman County Youth Coordinator

Tonya Irvin Office Manager

## **VAN BUREN COUNTY 4-H COUNCIL**

Faith Neeley

Madelyn Mercer

Caitlin Wiley

Nehemiah Westercamp

Elijah Westercamp

## **VAN BUREN COUNTY EXTENSION COUNCIL**

Will Whitaker– Chair 319-759-9501

Steve Duke- Vice Chair 319-288-0748

Jenny Gardner- Secretary 641-895-4116

Sarah Tedrow- Treasurer 641-814-2142

Twyla Peacock– 319-288-0818

Kathy Noll-319-592-3251

Sandi Coffman 641-919-1513

Tim Gilchrist 641-777-7185

Chrissy Westercamp 319-470-8674

## **Van Buren County 4-H Leaders**

<b>Blazing Trails</b> <i>Sandi Coffman, Amanda Philips, and Katie Plowman</i>	<b>Fox River 4-H'ers</b> <i>Allison Tedrow</i> <i>Clovers: Heather Mercer</i>
<b>Friendly 4 Corners</b> <i>Darrell Kruse, Nalissa Smithburg and Michelle Wenke</i>	<b>Horseshoe Bend</b> <i>Steve Duke, Carol Harlan and Melissa Daugherty</i>
<b>Jolly Trio</b> <i>Chrissy Westercamp and Erica Lydolph</i>	<b>The Wranglers</b> <i>Kaye Gilbert and Kim Singer</i>
<b>Sharp Shooters</b> <i>David and Tammy Hoaglin, Brian Scott and Kevin Scott</i>	

Van Buren Harmony FFA

Samantha Godwin Advisor

**VAN BUREN COUNTY FAIR BOARD of Directors**

Treasurer Cale Plowman 641-777-4607	President Blain Smith 641-680-8149
Secretary Rachel Smith 641-680-0026	Vice President Kaye Gilbert 319-931-8127
Justin Boley 641-680-1729	Chad Cormier 641-451-4276
Heather Mercer 641-919-0566	Colby Goehring 641-919-0454
Doug Turner 641-919-4512	Kevin Scott 641-919-7445
Adam Stockwell 641-919-6835	Diane Waugh 641-919-2833

Rachel Smith  
Fair Secretary  
Cell Phone: 641-680-0026  
vanburencountyfair@gmail.com  
[www.vanburencountyfairia.com](http://www.vanburencountyfairia.com)  
Find us on Facebook "Van Buren County Fair"

**Associate Members**

Jeanie Kisling 641-919-7639	Brian Scott 319-293-3914
Paige Grimm	Melvin Keller 319-397-2207
Katie Plowman 641-919-1736	James Thomas

Large animal fees: \$5

<https://www.vanburencountyfairia.com/largeanimalpens>

Small animal fees: \$2.50

<https://www.vanburencountyfairia.com/smallanimalcages>

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## **Rule Changes 2022**

**Please, see highlighted in each department for changes.**

## 2022 General Rules and Regulations

1. Exhibitors are limited to 4-H and/or FFA members meeting 4-H age guidelines enrolled in club work in Van Buren County.
2. Exhibitors must have completed 4<sup>th</sup>-12<sup>th</sup> grade (or equivalent) of the completed school year 2021- 2022. FFA members who are in collegiate FFA may exhibit if eligible until age 21.
3. All exhibitors are required to wear the 4-H/FFA t-shirts provided by the fair board with blue jeans (*NO SHORTS*) and full shoes (*NO SANDALS or FLIP FLOPS*) when showing and during the sale with only exception being Horse exhibitors see horse department and Iowa 4-H Horse Book
4. There is to be absolutely NO changes done to the 4-H/FFA t-shirt provided by the fair board. (The sleeves are not to be removed and/or the hem length is not to be altered.) Our goal is to have all members appear the same. The 2021 shirt can also be worn *unaltered* during exhibition.
5. SHOES MUST BE WORN AT ALL TIMES IN THE BARN
6. All helpers must be current and active Van Buren 4-H/FFA members or an active collegiate FFA member.
7. All entries must be made on fair entry by July 2<sup>nd</sup>.
8. With the exception of animals sold in the Livestock Sale, the release time for all animal exhibits will be 8:00 A.M., Sunday, July 24th.
9. All premiums will be forfeited if exhibits are removed early unless authorized by fair board.
10. All 4-H and FFA projects must be entered in the name of the owner or immediate family
11. All exhibits shall be developed during the current year.
12. It will be the responsibility of any exhibitor who becomes eligible for any special awards to notify the County Extension Office for assistance in claiming the award within 30 days after fair.
13. The Van Buren County Fair board will sponsor premium money.
14. All placing of division exhibitors will be made in Blue, Red, and White groups, with premiums paid on a straight basis. **We do not pay premiums for the following: Showmanship, Kruse Single Selection, Horsemanship, County Born and Raised, Sheep Lead. Premium Values are the following: White \$1, Red \$2, Blue \$3.**
15. When a protest is made, it must be in writing and signed and filed with the fair board secretary within 24 hours of the incident causing the protest. There will a \$25.00 filing cost payable to the fair board that must be paid when the protest is made. If necessary, arbitration of disagreements will be made by a committee of 3 - 4 members; consisting of Fair Board members, County Extension Staff, 4-H Committee, and the Division Superintendent. The fair board secretary will be present to record the findings. When a call of the judge is questioned it must be done before the judge leaves the fairgrounds. The fair board will not consider a protest, complaint or appeal based upon the statements that judge or judges are incompetent. **ALL DECISIONS ARE FINAL!**
16. 4-H/FFA members desiring to stay on the grounds overnight MUST obtain a permission slip from the fair board secretary. Form must be returned to fair board secretary with parents' permission no later than 9:00 P.M. No one under age 8 may stay overnight unless with a parent. Youth must have a parent signed permission form in presence of fair board secretary or other officer, officer will initial the form.
17. A 4-H member must have attended 6 activities with a minimum of 3 being club meetings. Any member not meeting this requirement will be asked to serve six hours of community service at the fairgrounds or will be barred from exhibition. Each case will be reviewed by an extension council representative, county youth coordinator and 4-H leader.
18. An FFA member must be in good standing and meet all state and local requirements.
19. Any disruptive person may be removed from the fairgrounds.

## **2022 LIVESTOCK RULES & REGULATIONS**

1. All animals must be in place by Wednesday July 20<sup>th</sup> at 6:00 pm.
2. Southeast Iowa Showdown is scheduled for after fair. Market animals attending may sell the ribbon during the livestock auction. This option is only for market animals attending showdown.
3. Non-weighed in animals may begin entering the grounds Tuesday, July 19<sup>th</sup> 5:30-9pm and 2:00 -6:00 pm, Wednesday, July 22.
4. Market Beef, market lambs, meat goats, and swine will be weighed at the fairgrounds on Wednesday, July 20<sup>th</sup>, 8:00 am – 12:00 pm (noon) and 3:00 pm to 5:30 pm.
5. Weight taken on weigh-in day will be used to calculate the ADG.
6. Individuals shall not exhibit the same animals in both 4-H and FFA
7. Stall/Cage fees will be charged for the 2022 Fair, see fairboard page 3.
8. Grooming chutes will be allowed in the designated grooming chute area only.
9. If the member is unable to exhibit animals, they may select another eligible Van Buren County 4-H or FFA member to exhibit for them in the show ring.
10. When showing livestock an exhibitor may receive assistance from another Van Buren County 4-H/FFA member when more than one animal is to be in the show ring at the same time.
11. If an animal becomes unruly in the show ring, the show superintendent will instruct the exhibitor to either 1) tie the animal to the side of the ring to be judged or 2) leave the ring and be disqualified from the show class.
12. If an animal becomes unruly, disruptive or the committee deems the animal out of control, the animal will return home. A.) This animal cannot return to the fairgrounds for any reason. B.) Animals must be exhibited to be allowed to participate in the livestock auction.
13. Any artificial means of removing or remedying physical defects or conformation in animals exhibited will be considered as fraud and deception.
14. No powder or coloring agents except on the hooves will be allowed. All animals giving evidence of such treatment will be barred from exhibition. Projects, which show evidence of this (except for hooves), will not be permitted into the show ring. Animals will be scrutinized at the check-in area. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will not be permitted in the show ring.
15. All animals are to be groomed by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process.
16. The Breed Champion Ribbon will not be awarded in Classes where there is only one entry. The Division Superintendent reserves the right to combine livestock classes if there are less than 3 head to make a good class.
17. Order of judging will follow order in fair book/or market animal weight groupings.
18. Showmanship classes-the superintendents will decide when showmanship is, see each department. Senior showmanship (grades 9-10-11-12) followed by Intermediate showmanship (grades 7-8) and then Junior Showmanship (grades 4-5-6). If there are more than 15 entries in any showmanship class, we may subdivide the class. Animal type will not be considered except as it may affect the way an animal should be fitted and shown. Members competing must show his/her animal that has been entered in 4-H or FFA division classes.
19. ALL gates brought in by exhibitors MUST have approval by the department superintendent before the gate may be used.
20. NO water buckets, pans or tubs are to be dumped in the barns.
21. There will only be 1 fan allowed per family per species unless approved by the division superintendent.
22. All animals will require ear tags or tattoos for identification and stall assignment. All animals to show at the county fair must be identified in 4honline or ID'ed with the FFA Advisor by May 15th. Ownership of animals is determined at weigh in time of animal.
23. All 4-H exhibitors exhibiting livestock must sign and abide by the Code of Ethics Form in 4honline.
24. All exhibitors showing livestock must have an up to date YQCA by July 1<sup>st</sup>
25. Clover Kids will not be allowed to exhibit animals in the 4-H/FFA Shows. Clover Kids will not be allowed to participate in the Livestock Auction.
26. Quarantined animals or animals from quarantined herds cannot be exhibited.
27. No extra swine, sheep, goats or cattle will be allowed on the fair grounds. ONLY ANIMALS SHOWING WILL BE ALLOWED ON THE GROUNDS. The only exception would be any open division classes that are haul in haul out shows.
28. For rules on intact males, please see each animal department. All males showing in the market classes MUST be steered, wethered, or barrowed by that species perspective weigh-in date.
29. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
30. Morning chores should done by 8:00 a.m. and evening chores should be done by 6:00 p.m.
31. Superintendents will assign tack pens for exhibitors
32. Winners Photos for livestock will be taken immediately after the show. If you cannot make the photos please have someone take them and submit them to the office by July 30<sup>th</sup>. Horse Photos will be taken prior to the horse show of all horse exhibitors, however only winners photos will be published.

**THE FAIR VET WILL MAKE DECISIONS AND THEIR DECISION WILL BE FINAL!  
IF THERE IS A DECISION BY THE STATE VETERINARIAN, IT WILL BE OFFICIAL.**

***LIVESTOCK HEALTH REQUIREMENTS  
FOR LOCAL 4-H AND FFA EXHIBITIONS!***

All livestock must enter through the  
North gate of the fairgrounds.

An Official Health Certificate is recommended, but not required All 4-H/FFA livestock.

**. If you plan to show in any of the Open Livestock classes a Health Certificate is  
REQUIRED for these shows. K-3 Shows are considered Open Shows.**

A Vet will inspect ALL animals prior to unloading or shortly after at the fair per IDALS and  
the State of Iowa Veterinarian

Exhibitors must turn these in before they may show in any class.

All market animals (Beef, Sheep, Swine, and Market Goats) must have a signed and  
completed drug affidavit turned in before Noon on Sunday July 24<sup>th</sup>.

**NOTE:**

Any evidence of warts, ring worm, foot rot, pink eye, draining  
abscesses, or any other contagious or infectious condition will  
eliminate the animal from the show.



## **DEPARTMENT 1 BEEF CATTLE**

Kaye Gilbert– Superintendent  
Sandi Coffman-Extension Liaison

Judging will be held on Saturday, July 23rd

1. NO water tubs, containers or pans will be allowed to remain in the Breeding and Market cattle stalls. A SMALL water bucket may be tied into the bucket bottle stalls. The water bucket must be secured at all times.
2. An animal showing in beef classes may not be shown in dairy classes.
3. Native Iowa cattle originating from a herd not under quarantine can be exhibited without other testing requirements.
4. 4-H members who exhibit 4-H Market Beef/ but do not exhibit in 4-H Breeding Beef classes, may, if eligible, exhibit in the FFA Breeding Beef classes. Likewise, 4-H members who exhibit in 4-H Breeding Beef classes, but not in 4-H Market Beef/ class may, if eligible, exhibit in the FFA Market Beef classes. Exhibitors in 4-H Market Beef classes may, if eligible, exhibit in the FFA Breeding Beef.
5. No powder or coloring agents except on the hooves will be allowed. All animals giving evidence of such treatment will be barred from exhibition. Projects, which show evidence of this (except for hooves), will not be permitted into the show ring. Animals will be scrutinized at the check-in area. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will not be permitted in the show ring.
6. All animals are to be groomed by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process.
7. Families are allowed only one tack pen in the Cattle Barn
8. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
9. Stalls are to be cleaned daily of manure.
10. Stalls areas are to be cleaned before leaving the fair. No feed, hay, bags, bedding, or trash of any kind is to be left in the stall area or the barn.
11. Morning chores should be done by 8:00 a.m. and evening chores should be done by 7:00 p.m.
12. Exhibitors may sell 1 market beef through the livestock sale, the market beef must have been shown in its perspective class.

### **CLASS A-S – BREEDING BEEF**

**AN EXHIBITOR MAY NOT HAVE MORE THAN 2 ENTRIES PER LOT FOR BREEDING BEEF**

1. Breeding Beef classes are open to exhibitors of grade, and crossbred beef females and male calves. Classes will be determined by animal's sex and age.
2. All intact bull calves may not be born before January 1, 2022.
3. Date of birth of animals will be displayed on a card worn by the exhibitor during judging.
4. Heifers will be judged from the standpoint of breed characteristics, type, quality, and conformation, with emphasis on future usefulness as breeding cows.
5. A heifer weighed in at the December weigh in may be switched to a breeding animal as long as the animal is identified as a breeding animal by May 15. The heifer may not be shown in the market class if it has been identified as breeding stock on May 15.
6. There will be Champion and Reserve Champion within each qualifying breed division. One over-all Grand Champion and Reserve Grand Champion will be selected. In Divisions, where there are less than 3 entries exhibitors, may be asked to show in Other Registered Breeds Division.
7. Bucket calf classes are defined as orphan calves and are not nursing calves in cow-calf unit
8. The Grand Champion Breeding Female will represent Van Buren County at Showdown.

**ALL REGISTERED BREEDING BEEF ANIMALS MUST BE REGISTERED WITH THE RESPECTIVE BREED ASSOCIATION AND IN THE EXHIBITOR'S NAME OR THE FAMILY FARM/ RANCH NAME**

*For example If the exhibitor is Jane Smith and the calf is registered to Smith Family Farms, A family relationship is known. If the exhibitor Jane Smith has a calf registered to Cedar Hills Ranch, Proof that Cedar Hills Ranch is Jane's Family must be provided. Proof of registration must be shown on or prior to entry day or the animal will be shown as crossbred*

<b>Class A</b> – American Aberdeen (% and Full Blood) <b>Class B</b> - American Blue <b>Class C</b> - Angus <b>Class D</b> - Buelingo <b>Class E</b> - Charolais (% and Full Blood) <b>Class F</b> - Chianina <b>Class G</b> - Gelbvieh & Gelbvieh Balancers	<b>Class H</b> - Chianina <b>Class I</b> - Herefords (Polled & Horned) <b>Class J</b> - Limousin & Lim Flex <b>Class K</b> - Maine Anjou & MaineTainers <b>Class L</b> - Miniature Herefords <b>Class M</b> - Red Angus (1A & 1B)	<b>Class N</b> - Salers <b>Class O</b> - Shorthorn & Shorthorn Plus <b>Class P</b> - Simmental (purebred, foundation, Sim Angus, SimBrah) <b>Class Q</b> - South Devon <b>Class R</b> - Crossbred <b>Class S</b> -All other registered breeds
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### **LOTS FOR CLASSES A-S**

Lot 1- Junior Bull Calf 1/1/22-6/30/22

**Grand Champion Junior Bull Calf**  
**Reserve Champion Junior Bull Calf**

Lot 2- Junior Female 1/1/22 to 6/30/22  
Lot 3- Intermediate Female 7/1/21 to 12/31/21  
Lot 4- Senior Female 1/1/21 to 6/30/21  
Lot 5- Junior Yearling 7/1/20 to 12/31/20  
Lot 6- Senior Yearling 1/1/20 to 6/30/20  
Lot 7-Cows Before 12/21/19 Currently Nursing

**Grand Champion Breeding Female**  
**Reserve Champion Breeding Female**

Lot 8 Cow with calf on side

\*The superintendent reserves the right to split this class. If class is split it will be split the following: 2 year old cow with calf in side (1<sup>st</sup> calf Heifer), Mature Cow with calf on side (calf is not the cow's first calf).

**Grand Champion Cow Calf Pair**  
**Reserve Champion Cow Calf Pair**

**Overall Champion Breeding Female**  
**Overall Reserve Breeding Female**

### **Class T Bucket Bottle Calves**

1. Calves must be identified on 4-H Online by May 15.
2. Calves identified as Bucket Bottle calves may only be shown in Bucket Bottle Classes.
3. A maximum of only two (2) calves may be exhibited at the fair.
4. Class is open to any newborn or orphaned heifer or male calf that is not nursing on a cow. Calves in a cow calf unit do not qualify for this class. Calf must be bucket or bottle fed. No nursing is allowed.
5. Calf must be born between Jan. 1 and May 15<sup>th</sup> of the current year.
6. Calf may be a beef, dairy or crossbred.
7. A male Bucket Bottle calf may remain a bull, but he will not be eligible for any of the Return Bucket Bottle Classes the following year unless it has been made a steer.
8. Calves will be shown on a halter. Showing the calf will be according to beef showmanship guidelines with an emphasis on what the member has learned.
9. Entries will be weighed during fair weigh-in on Wednesday so member may complete their Records.
10. Those wishing to come back in the Return Bucket Bottle classes will be tagged and tag number recorded during fair weigh-in so they may qualify for the Return Bucket Bottle Calf classes the next year. The Member is to notify the Beef Superintendent if they wish to have the calves tagged.
11. Classes will be divided by age of calves and will be determined by the Superintendents depending on number of entries.
12. In order to be eligible for the Return Bucket Bottle Class the following must be completed: Record Evaluation, Interview with Judge, Show ring evaluation. If not all completed they will not be eligible to show in the return bucket bottle class.
13. Evaluation of the project will be based on
  - A. Record Evaluation 200 points
  - B. Interview with judge 200 points
  - C. Show Ring Evaluation 100 points
  - D. Total Possible Points 500 points

Lot 10 - Calves born between 1/1/2022 and 2/28/2022

Lot 11 - Calves born between 3/1/2022 and 5/15/2022

### **CLASS RBB - RETURN BUCKET BOTTLE ANIMALS**

1. Animals must have been exhibited in the prior year in a Bucket Bottle Class.
2. Animal must have the original tag from previous year or the tag must be produced if it has fallen out. Tag numbers will be verified in previous year's records.
3. Return Bucket Bottle Market steers and heifers must have been weighed and ear tagged during weigh-in in December.
4. No horns are to be present on any market animal. All animals are to be dehorned and completely healed by weigh in, Wednesday, July 20th . Scurs will be allowed.
5. No intact males are allowed in market class. All males are to be steers prior to the December 28th weigh in
6. Classes will be designated by superintendents and classes may be combined.
  - Lot 1 – Return Bucket Bottle Breeding Heifer Class
  - Lot 2 – Return Bucket Bottle Cow/Calf Class
  - Lot 3 – Return Bucket Bottle Market Heifer Class
  - Lot 4 – Return Bucket Bottle Market Steer

**Grand Champion Return Bucket Bottle Breeding Female**  
**Reserve Grand Champion Return Bucket Bottle Breeding Female**

**Grand Champion Return Bucket Bottle Market Animal**  
**Reserve Grand Champion Return Bucket Bottle Market Animal**

### **Class Z Orphan and Non Nursing Calves**

1. Calves must be identified on 4-H Online by May 15.
2. Calves are to be identified as Breeding Beef not a Bucket Bottle Calf.
3. A maximum of only two (2) calves may be exhibited at the fair.
4. Class is open to any newborn or orphaned female or male calf that is not nursing on a cow. Calves in a cow calf unit do not qualify for this class. Calf must be bucket or bottle fed. No nursing is allowed.
5. Calf must be born between Jan. 1 and May 15<sup>th</sup> of current year.
6. Calf must be a beef calf. No dairy calves in this class.
7. A male orphan/non nursing calf may remain a bull.
8. Calves in this class will NOT be eligible for Bucket Bottle Classes or Return Bucket Bottle Calf classes.
9. Calves entered in the Bucket Bottle Calf classes are not eligible for this class. It must be one or the other, not both.
10. Calves will be shown on a halter and will be judged on conformity of the calf.
11. Classes will be divided by age of calves and will be determined by the Superintendents depending on number of entries.

**Lot 1 - Calves born between 1/1/2022 and 2/28/2022**

**Lot 2 - Calves born between 3/1/2022 and 5/15/2022**

**Grand Champion Orphan or Non Nursing Calf**  
**Reserve Grand Champion Orphan or Non Nursing Calf**

### **CLASS BS – BEEF SHOWMANSHIP**

- Lot 1 Senior Beef Showmanship
- Lot 2 Intermediate Beef Showmanship
- Lot 3 Junior Beef Showmanship

### **CLASS V – Market Beef**

#### **NO MORE THAN 3 ANIMALS MAY BE EXHIBITED IN THIS CLASS**

1. All Market Beef projects are to be weighed at the scales ON THE FAIRGROUNDS on Wednesday, July 20th
2. Fair personnel will figure the average daily rate of gain from December 28th weigh-in date to July 20th and cards are to be made for each animal. All exhibitors will be expected to make their tags, which will be worn by the exhibitor in the ring. Exhibitors will also display this rate of gain on each stall card.
3. All market beef must have a 2.2-pound average daily gain from December to July 20th in order to receive a blue or purple ribbon. Any animal below 2.2 will automatically receive a red and will not be eligible to show for Champion or Reserve.
4. Weight and sex only will classify all Market Beef classes. No breed awards will be given to market cattle.
5. **No horns are to be present on any market animal.** All animals are to be dehorned and completely healed by weigh in, Wednesday, July 20th. Scurs will be allowed.
6. No intact males are allowed in market class. All males are to be steers prior to the December 28th weigh in
7. The winner of each weight class will be eligible to show for Grand Champion unless the animal did not have a 2.2 rate of gain. The remaining class winners and the second-place winner from the class in which the Grand Champion was selected will be eligible for Reserve Champion.
8. Steers weighing less than 900 lbs. and heifers weighing less than 850 lbs. will not be eligible to show for Grand Champion.
9. A heifer identified as a breeding animal on May 15th may not be shown in this class.
10. Market steers and heifers will be judged according to individual merit from market standpoint, taking into consideration conformation, quality, finish, and gain ability. Potential for future development will be a consideration in the placing of the Market Beef Calves class.

- Lot 1 Market Heifers
- Lot 2 Market Steers

**Grand Champion Market Heifer  
Reserve Champion Market Heifer**

**Grand Champion Market Steer  
Reserve Grand Champion Market Steer**

**Overall Grand Champion Market Animal  
Overall Reserve Champion Market Animal**

**Grand Champion Rate of Gain  
Reserve Champion Rate of Gain**

### **CLASS CBR – COUNTY BORN & RAISED MARKET ANIMAL**

1. All animals entered in this class must have been born as well as raised in Van Buren County.
2. Documentation must be provided with the fair entry regarding birth place
3. Animal must be a market animal weighed in during the December weigh in date.
4. Animal may be a heifer or a steer. If necessary due to entry numbers, steers and heifers may be separated.
5. 1 entry per exhibitor

#### **Grand Champion County Born & Raised Reserve Grand Champion County Born & Raised**

### **CLASS U—FARM BUREAU ULTRASOUND**

The animals will be evaluated using a formula, which considers ultra-sound information & A.D.G. to determine pounds of lean muscle produced per days on test. The Van Buren County Farm Bureau Federation will pay for 1 animal per exhibitor per species. Example you want 2 cattle you will have to pay for the other.

#### **Grand Champion Ultrasound Reserve Grand Champion Ultrasound**

#### **Special Awards**

Note: If you qualify for one of the following awards, notify the Extension Office with the necessary information.

1. The American Polled Hereford Association will donate a plaque to the champion Polled Hereford Heifer or Steer.
2. The Iowa Limousine Association is offering an award to any 4-H or FFA member exhibiting the Grand Champion if the animal is at least 75 percent Limousine.
3. The Iowa Simmental Association offers an award to members exhibiting Champions in different classes.
4. The winner of the County Born and Raised will receive a plaque from The Craig Family- Bob Craig Memorial
5. The winner of the Farm Bureau Ultrasound will receive an award from the Van Buren County Farm Bureau Federation.

## **DEPARTMENT 2 DAIRY CATTLE**

Kaye Gilbert– Superintendent

1. Judging will be held on Saturday, July 23<sup>rd</sup>
2. Dairy should only have cows or heifers shown. **NO MALES**
3. You are no longer required to wear white.
4. Animals showing in dairy classes, may not be shown in beef classes.
5. Animals entered in the Youth Dairy Cattle Show are limited to those identified in either 4-H or FFA, but not both.
6. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn
7. No powder or coloring agents except on the hooves will be allowed. All animals giving evidence of such treatment will be barred from exhibition. Projects, which show evidence of this (except for hooves), will not be permitted into the show ring. Animals will be scrutinized at the check-in area. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will not be permitted in the show ring.
8. **All animals are to be groomed by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process.**
9. Morning chores should be done by 8:00 a.m. and evening chores should be done by 6:00 p.m.
10. 1 Tack pen per family

An exhibitor may NOT have more than 2 entries per lot.

### **CLASS A – DAIRY CATTLE SHOWMANSHIP**

Lot 1—Senior Dairy Showmanship

Lot 2 – Intermediate Dairy Showmanship

Lot 3 – Junior Dairy Showmanship

### **CLASS B--MILKING SHORTHORN**

### **CLASS C-- AYRSHIRE**

### **CLASS D-- HOLSTEIN,**

### **CLASS E-- BROWN SWISS**

### **CLASS F--OTHER BREEDS**

### **CLASS G-- GUERNSEYS**

### **CLASS H--JERSEYS**

### **LOTS FOR CLASSES B-H**

**Lot 1** Calf 1/1/22 to 6/30/22

**Lot 2** Intermediate Female 7/1/21 to 12/31/21

**Lot 3** Senior Female 1/1/21 to 6/30/21

**Lot 4** Junior Yearling 7/1/20 to 12/21/20

**Grand Champion Dairy Cow**  
**Reserve Grand Champion Dairy Cow**

## **DEPARTMENT 3 DAIRY GOATS**

Superintendent- Blain Smith

1. Judging will be held on Thursday, July 21<sup>st</sup>
2. All Goats must have an individual Scrapie Flock of Origin Identification tag or tattoo before they can be exhibited. All goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 866-873-2824)
3. Animals showing in dairy classes, may not be shown in meat goat classes.
4. Animals entered in the Dairy Goat Show are limited to those identified in either 4-H or FFA, but not both.
5. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
6. Fitting will be allowed and should be done by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
7. All animals are to be groomed by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process.
8. Morning chores should be done by 8:00 a.m. and evening chores should be done by 6:00 p.m.
9. An exhibitor may sell a maximum of 3 market goats through the livestock sale
10. Harnesses are not required for exhibitors to wear. Exhibitor number and cards may be pinned to shirt or clipped on a belt holder.

**An exhibitor may NOT have more than 2 entries per lot**

### **CLASS A – DAIRY GOAT SHOWMANSHIP**

Lot 1-- Senior Dairy Goat Showmanship

Lot 2-- Intermediate Dairy Goat Showmanship

Lot 3-- Junior Dairy Goat Showmanship

### **CLASS B – FEMALE (DOES) GOATS ONLY**

Lot 1 – Under 6 months

Lot 2 – 6 months & under 12 months

Lot 3 – 12 months & under 24 months

Lot 4 – Under 24 months in milk

Lot 5 --24 - 36 months in milk

Lot 6 – 3 years and over in milk

**Grand Champion Dairy Goat**

**Reserve Grand Champion Dairy Goat**

### **CLASS C – Market Dairy Goat**

1. No full body shaving on fairgrounds.
2. Market goats must be full body shaved.
3. Fitting will be allowed and should be done by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
4. All goat must be tagged with a Scrapies tag.
5. Must be shown with choker chains, nylon or leather strap.
6. You cannot show breeding goats as market and as breeding, one or the other.
7. This class is only for dairy goats Identified as market.
8. All goats shown in this class must be does or wethers. No intact males.
9. Goats must be in milk teeth (less than a year)



Lot 1 – Individual (Can show 2)  
Lot 2 – Pen of 2

**Grand Champion Market Dairy Goat**  
**Reserve Grand Champion Market Dairy Goat**

**CLASS D – COUNTY BORN & RAISED MARKET ANIMAL**

1. All animals entered in this class must have been born as well as raised in Van Buren County.
2. Documentation must be provided with the fair entry regarding birth place
3. Animal must be a market animal Identified
4. Animal may be a Wether or a Doe.
5. 1 entry per exhibitor

**Grand Champion County Born & Raised**  
**Reserve Grand Champion County Born & Raised**

**CLASS U—FARM BUREAU ULTRASOUND**

The animals will be evaluated using a formula, which considers ultra-sound information & A.D.G. to determine pounds of lean muscle produced per days on test. The Van Buren County Farm Bureau Federation will pay for 1 animal per exhibitor per species. Example you want 2 you will have to pay for the other. Will be combined with Meat Goats

Grand Champion Ultrasound

Reserve Grand Champion Ultrasound

## **DEPARTMENT 4 SHEEP**

Billy Heiserman – Superintendent

1. Judging will be held on Thursday, July 21<sup>st</sup>
2. All sheep must have an individual Scrapie Identification tag before they can be exhibited. All sheep must be identified with an individual Scrapie identification tag or by an official tattoo registered with USDA (to register, call (866-873-2824)
3. Sheep showing any evidence of foot rot, sore mouth or any other contagious disease will eliminate the animal from the shows.
4. Anyone using illegal showing methods will be: 1) Warning or 2) put at the bottom of the class 3) Disqualified. All lambs must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Slapping lambs is not acceptable.
5. 4-H members who exhibit Breeding Sheep in 4-H classes may, if eligible, exhibit Market Lambs in FFA classes or vice versa. However, 4-H members are not permitted to show Breeding Sheep in both 4-H and FFA classes even though the young person may have separate breeds for 4-H and FFA. 4-H members are not permitted to show Market Lambs in both 4-H and FFA classes.
6. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
7. No powder or coloring agents except on the hooves will be allowed. All animals giving evidence of such treatment will be barred from exhibition. Projects, which show evidence of this (except for hooves), will not be permitted into the show ring. Animals will be scrutinized at the check-in area. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will not be permitted in the show ring.
8. All animals are to be groomed by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process.
9. Morning chores should be done by 8:00 a.m. and evening chores should be done by 6:00 p.m.
10. Exhibitors may sell a maximum of 3 market lambs through the livestock sale
11. Harnesses are not required for exhibitors to wear. Exhibitor number and cards may be pinned to shirt or clipped on a belt holder.

### **CLASS A SHEEP SHOWMANSHIP**

Lot 1— Senior Showmanship

Lot 2— Intermediate Showmanship

Lot 3— Junior Showmanship

### **CLASS B – MARKET LAMB CLASS**

1. The lightweight lambs will be separated upon weigh-in and will be placed in feeder weight class.
2. No full shearing on fairgrounds.
3. Sheep must be in milk teeth (less than a year old)
4. You can show up to 3 individuals and a pen of 2
5. Market lambs can have 1/4 to 1/2 inch wool or slick sheared.
6. Market lamb exhibitors must have at all times, the lamb's ending weight with ear tag number visible.
7. Lambs must gain at least .4 lbs. per day to show for Grand or Reserve Champion. Breeding sheep cannot be in Rate of Gain contest.
8. All sheep in this class are to be ewes or wethers. No intact males.
9. All sheep must have an individual Scrapie Identification tag before they can be exhibited. All sheep must be identified with an individual Scrapie identification tag or by an official tattoo registered with USDA (to register, call (866-873-2824)

**Lot 1 – Market Lambs – Individual (can show three)**

**Lot 2 – Market Lambs - Pen of Two**

**Lot 3 – Market Lambs (Hair Sheep) – Individual (can show three)**

**Lot 4 –Market Lambs (Hair Sheep) – Pen of 2**

**Grand Champion Market Lamb**

**Reserve Grand Champion Market Lamb**

**Grand Champion Pen of Two**

**Reserve Grand Champion Pen of Two**

## **CLASS C BREEDING SHEEP**

1. Registered sheep must have papers, and be transferred 60 days prior to the person showing or they will not be shown in the purebred class.
2. 4-H Sheep handlers may only wear blue jeans, and a 4-H or FFA T-shirt. NO HATS OR CAPS.
3. Rams shall not be born before Nov. 1st of the year before. For example: Rams showing in 2022 can't be born before Nov. 1st of 2021.
4. Yearling classes or 2 year and older may use a halter to assist in showing.
5. Breeding stock may not be shown in market classes or vice versa.
6. If there are more than 15 commercial ewes in a class, they may be split into speckled and black face.
7. Any sheep born before Nov. 1<sup>st</sup>, will be shown in yearling class.
8. 1/4 to 1/2 inch wool is a suggested length for breeding stock. (WOOL TYPE BREEDS ARE EXEMPT FROM THIS RULE.)
9. For the Ewe-Lamb Class, the lamb must be under 60 days old. The ewe must be nursing and claiming.

<b><u>CLASS D—CORRIEDALE</u></b>	<b><u>CLASS I—OTHER PUREBREEDS</u></b>
<b><u>CLASS E—HAMPSHIRE</u></b>	<b><u>CLASS J—KATAHDIN</u></b>
<b><u>CLASS F—SUFFOLK</u></b>	<b><u>CLASS K—CROSSBRED</u></b>
<b><u>CLASS G—DORSET</u></b>	<b><u>CLASS L—HAIR SHEEP</u></b>
<b><u>CLASS H—RAMBOULLETT</u></b>	

An Exhibitor may NOT have more than 2 entries per lot

### **LOTS FOR CLASSES D-L**

Lot 1 – Ram Lamb	<b>Grand Champion Ram</b>
Lot 2 – Ewe Lamb	
Lot 3 – Speckled Ewe Lamb	<b>Reserve Grand Champion Ram</b>
Lot 4 – Yearling Ewe	
Lot 5 – 2 years and older	<b>Grand Champion Ewe</b>
Lot 6 – Pair of Ewes	
Lot 7 – Ewe & Lamb	<b>Reserve Grand Champion Ewe</b>

### **CLASS M – COUNTY BORN & RAISED MARKET ANIMAL**

1. All animals entered in this class must have been born as well as raised in Van Buren County.
2. Documentation must be provided with the fair entry regarding birth place
3. Animal must be a market animal weighed in during the April weigh in date.
4. 1 entry per exhibitor

**Grand Champion County Born & Raised**  
**Reserve Grand Champion County Born & Raised**

### **CLASS U—FARM BUREAU ULTRASOUND**

The animals will be evaluated using a formula, which considers ultra-sound information & A.D.G. to determine pounds of lean muscle produced per days on test. The Van Buren County Farm Bureau Federation will pay for 1 animal per exhibitor per species. Example you want 2 you will have to pay for the other.

**Grand Champion Ultrasound**  
**Reserve Grand Champion Ultrasound**

## **OUTSTANDING SHEPHERD**

In 2006, the Melvin Carr family established the Outstanding Shepherd Award", in memory of Marcia Carr. The award is a ewe lamb from the Carr flock. The recipient will be chosen from the Sheep Exhibitors. The recipient must be willing to show the ewe or one of her offspring at the next year's fair as well as bring back a ewe lamb to be awarded at that fair.

The award may be won only once and is based on the following three areas:

1. Clean stall and surrounding areas.
2. Courtesy and helpfulness daily in the Sheep Barn
3. Sheep Showmanship.

The presentation will be made prior to the Livestock Auction on Monday

This award stands alone and does not apply to any other award

## **DEPARTMENT 5 MEAT GOATS**

Blain Smith – Superintendent

Goats must originate from herds not under quarantine.

1. Judging will be held on Thursday, July 21st start at 1pm or a half hour following the sheep show
2. All Goats must have an individual Scrapie Flock of Origin Identification tag before they can be exhibited. All goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 866-873-2824)
3. 4-H members who exhibit 4-H Market Meat Goats, may, if eligible, exhibit in the FFA Breeding Meat Goat classes. 4-H members are not permitted to show Market Meat Goats in both 4-H and FFA classes. 4-H members who exhibit 4-H Breeding Meat Goats, may, if eligible, exhibit in the FFA Market Meat Goat classes. 4-H members are not permitted to show Breeding Meat Goats in both 4-H and FFA classes.
4. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
5. Fitting will be allowed and should be done by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
6. All animals are to be groomed by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process.
7. Morning chores should be done by 8:00 a.m. and evening chores should be done by 6:00 p.m.
8. Exhibitors may sell 3 market goats through the livestock sale
9. Harnesses are not required for exhibitors to wear. Exhibitor number and cards may be pinned to shirt or clipped on a belt holder.

### **CLASS A – MEAT GOAT SHOWMANSHIP**

Can show either market or breeding for this class.

- Lot 1— Senior Showmanship
- Lot 2— Intermediate Showmanship
- Lot 3— Junior Showmanship

## **CLASS B – MARKET MEAT GOAT**

1. No full body shaving on fairgrounds.
2. Market goats must be full body shaved
3. Fitting will be allowed and should be done by the exhibitor as much as possible, with assistance from family members, another 4-H/FFA member or a 4-H Leader or FFA Advisor. Help must be done as an educational component meaning the exhibitor must be in attendance watching and participating in the process. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
4. All Goats must have an individual Scrapie Flock of Origin Identification tag before they can be exhibited. All goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 866-873-2824)
5. Must be shown with choker chains, nylon or leather strap, or halter
6. You cannot show breeding goats as market and as breeding, one or the other.
7. Market goats must be Identified as market by July 2<sup>nd</sup>
8. All goats shown in this class must be does or wethers. No intact males.
9. Goats must be in milk teeth (less than a year)
10. Goats must weigh 50 lbs. or will automatically receive a red
11. Exhibitor has the choice of which class they show in if it is a market dairy crossbred. If dispute arises, the superintendent has final say in placement

Lot 1 – Individuals (can show two)  
Lot 2—Pen of 2

**Grand Champion Market Meat Goat**  
**Reserve Grand Champion Market Meat Goat**

**Grand Champion Pen of 2 Market Meat Goat**  
**Reserve Grand Champion Pen of 2 Market Meat Goat**

## **CLASS C – BREEDING MEAT GOAT**

**An Exhibitor may NOT have more than 2 entries per lot**

1. Must be shown with choker chain, Nylon or Leather Strap, or halter
2. Cannot be shown as breeding and market
3. Kids must be under 8 weeks and broke to lead – Nanny and kid class
4. Bucks must be born after August 1<sup>st</sup>, 2021

Lot 1 – 0 - 6 months  
Lot 2 – 6-12 months  
Lot 3 – 12-24 Months  
Lot 4 – 24-36 Months

Lot 5 – 36 Months & Over  
Lot 6 – Nanny & Kid (8 weeks & under)

### **Buck Classes**

Lot 1 0-3 Months  
Lot 2 3-6 Months  
Lot 3 6-12 Months

**Grand Champion Breeding Goat**  
**Reserve Grand Champion Breeding Goat**

## **CLASS D – COUNTY BORN & RAISED MARKET ANIMAL**

1. All animals entered in this class must have been born as well as raised in Van Buren County.
2. Documentation must be provided with the fair entry regarding birth place
3. Animal must be a market animal identified
4. 1 entry per exhibitor

**Grand Champion County Born & Raised**  
**Reserve Grand Champion County Born & Raised**

### **CLASS U—FARM BUREAU ULTRASOUND**

The animals will be evaluated using a formula, which considers ultra-sound information & A.D.G. to determine pounds of lean muscle produced per days on test. The Van Buren County Farm Bureau Federation will pay for 1 animal per exhibitor per species. Example you want 2 you will have to pay for the other. Will be combined with Dairy Goats

Grand Champion Ultrasound

Reserve Grand Champion Ultrasound

## **DEPARTMENT 6 SWINE**

Brock Caves– Superintendent

ALL MARKET SWINE SHOWN AT THE FAIR IN 2022 MUST GO TO SLAUGHTER  
All swine will be free of ractopamine (paylean)

1. Judging will be held on Friday, July 22<sup>nd</sup>
2. **EACH EXHIBITOR MAY BRING ONLY 3 MARKET HOGS TO FAIR, AND 1 BREEDING GILT**
3. Exhibitors are expected to display the hogs weight on stall cards, and must be worn by exhibitor when in the show ring.
4. All market hogs will be weighed and weights displayed on stall cards.
5. Weight classes will be determined at fair weigh-in.
6. All market hogs are to weigh 210 pounds. Any market hogs that are not 210 pounds will receive a red ribbon
7. Market hogs may be purebred or grade, barrows or gilts.
8. A market pen may consist of barrows and gilts and may come from more than one litter.
9. All market swine must go directly to slaughter from the fairgrounds.
10. If you are showing Breeding Swine, you will have to fill out a form in fair entry regarding where it will go after the fair per IDALS requirement.
11. At fair weigh-in time, each member will designate which hog will show in individual classes by **Wednesday, July 20 at 6pm.**
12. All animals in this class are to be gilts or barrows. No intact males allowed.
13. All sale animals will be re-weighed before the sale at the fairgrounds.
14. Exhibitor may show market swine 4-H or FFA and if eligible can exhibit breeding gilts 4-H or FFA
15. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
16. Morning chores should be done by 8:00 a.m. and evening chores should be done by 6:00 p.m.
17. Market Swine may not be exhibited in the breeding classes or vice versa
18. A gilt may not be shown in the market class if it has been identified as breeding stock by July 2<sup>nd</sup> in fair entry
19. **Each exhibitor is allowed 2 pens total. Swine superintendent will assign tack pens for all exhibitors to share. Due to spacing, exhibitors cannot give each pig their own pen.**

### **CLASS A - SWINE SHOWMANSHIP**

**Lot 1—Senior Swine Showmanship**

**Lot 2—Intermediate Swine Showmanship**

**Lot 3—Junior Swine Showmanship**

### **CLASS B—MARKET HOGS**

**An Exhibitor may NOT have more than 2 entries per lot.**

**Lot 1—Individual Market Gilt**

**Lot 2—Individual Market Barrow**

**Lot 3—Pen of 3 (may only have one pen of 3)**

### **CLASS C – BREEDING GILTS**

Breeding gilts do not need to weigh in. They need to be ear-notched. If you need help with ear notching, call Brock Caves, 641-919-4890. They need to be born after January 1, 2022. They need to be ID'd in 4-H Online by May 15<sup>th</sup> and Registered for the Breeding gilt class by July 2<sup>nd</sup> in fair entry. Purebred gilts are required to show registration papers prior to show day or they will be shown as crossbred.

**ALL REGISTERED BREEDING GILTS MUST BE REGISTERED WITH THE RESPECTIVE BREED ASSOCIATION AND IN THE EXHIBITOR'S NAME OR THE FAMILY FARM/ RANCH NAME**

**For example If the exhibitor is Jane Smith and the gilt is registered to Smith Family Farms, A family relationship is known. If the exhibitor Jane Smith has a gilt registered to Cedar Hills Ranch, Proof that Cedar Hills Ranch is Jane's Family must be provided. Proof of registration must be shown on or prior to entry day or the animal will be shown as crossbred**

**Max of 1 entry total per exhibitor**

**Lot 1 – Purebred Gilts**

**Lot 2 – Crossbred Gilts**

**CLASS D – KRUSE SINGLE SELECTION**

Each member who purchased pigs for the club lottery class, may exhibit one pig in this competition. A \$50.00 check will be given to first place in this class. A \$25.00 check will be given to second place. Monies are donated by Darrell Kruse

**Grand Champion Market Gilt  
Reserve Champion Market Gilt**

**Grand Champion Market Barrow  
Reserve Champion Market Barrow**

**Grand Champion Market Hog  
Reserve Grand Champion Market Hog**

**Grand Champion Pen of 3  
Reserve Grand Champion Pen of 3**

**CLASS U—FARM BUREAU ULTRASOUND**

The animals will be evaluated using a formula, which considers ultra-sound information & A.D.G. to determine pounds of lean muscle produced per days on test. The Van Buren County Farm Bureau Federation will pay for 1 animal per exhibitor per species. Example you want 2 you will have to pay for the other.

Grand Champion Ultrasound

Reserve Grand Champion Ultrasound



## DEPARTMENT 7 HORSE, PONY, & MULE

Colby Goehring– Superintendent

Horse exhibitors will have their picture taken prior to the horse show.

Only class winners will get their picture published in the paper.

1. Judging will be held on Sunday July 17<sup>th</sup> at 6 pm starting with Showmanship
2. General rules of the fair and 4-H and FFH exhibitors apply to all horse classes
3. All rules and regulations in 4-H Rules and Regulations for Equine Shows in Iowa - 4H511C will be followed.
4. Exhibits may be either purebred or grade.
5. Stallions may be entered only in foal classes.
6. Helmets must be worn any time an exhibitor is on horseback.
7. Horses will NOT be ridden in the barns.
8. At NO time is any horse to be carrying more than one rider.
9. Exhibitors are limited to 4-H or FFA members in Van Buren County 4-H or Van Buren- Harmony FFA
10. Each exhibitor must display a show number on his or her back, which may be obtained prior to show time at the office.
11. Dress attire: Dark blue jeans without holes must be worn. A belt is required. Western boots must be worn (fashion heels are prohibited). A solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) may be worn. **Long sleeve button up shirts are required. Please also bring a 4H/FFA tee shirt, if the weather is hot and the judge approves, a long sleeve button up shirt may be replaced by 4H/FFA tee shirt. Please see superintendent prior to show for dress attire confirmation.** 4-H arm bands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification. Superintendents will provide arm bands to all exhibitors prior to the show.
12. Helmets/Hats: In halter and showmanship classes (any class where the exhibitor is walking on the ground with their exhibit), cowboy hats are to be worn. In any riding class, the exhibitor is required to wear a helmet.
13. Location of show: the horse show will take place in the grandstand arena. In the event of bad weather, the show will be moved to the indoor show barn arena.
14. Individuals shall not exhibit the same animals in both 4-H and FFA.
15. A horse, pony or mule may be entered under ONE exhibitor unless 4-H 202 rule applies and must be designated by May 15<sup>th</sup>
16. A designated person will measure all ponies prior to the show. The height measured will be the show height.
17. The fair horse superintendents reserve the right to combine a class if there are insufficient entries to make a good class.
18. The fair horse superintendents reserve the right to subdivide a showmanship class if there are more than 15 entries.
19. The gate to the show arena will remain closed during all classes and timed events.
20. If the grandstand arena is used for the horse show, the regular pole bending pattern will be used for Class P, Pole Bending. If the indoor show barn arena is used for the horse show, keyhole will replace pole bending as there is not enough room in the indoor arena for a full pole bending pattern. There will be a 5 second penalty for each pole or barrel knocked over. A broken pattern will result in disqualification.
21. Abuse of horses will not be tolerated by anyone.
22. Any animal ruled unsafe or unsound by the fair veterinarian, judge or superintendent before or at any point during the show will be excused for the duration of the show. Decisions in this regard are final.
23. Horses will be inspected by Vet Prior to the show. Native Iowa horses may be exhibited without any testing including the Coggins test and EIA test.
24. 4th graders can show in the county fair, but are not eligible for the Iowa State Fair.
25. 2022 fair 4-H members may enter any of the Iowa State Fair classes offered without qualifying at the county level.
26. A member will be limited to 6 classes at the Iowa State Fair.
27. The use of mechanical hackamores and gag bits will be prohibited. Tie downs will be permitted in speed events only.
28. All stalls and/or trailer tie-out areas must be cleaned by exhibitor before leaving
29. Exhibitors in the 4-H Horse Department are not eligible to exhibit in the FFA Horse Department or vice-versa.
30. Horse High Point will be awarded to the exhibitor in each age division with the most points. Points will be calculated the following: 1<sup>st</sup> place = 5 points 2<sup>nd</sup> place = 4 points 3<sup>rd</sup> place = 3 points 4<sup>th</sup> place = 2 points 5<sup>th</sup> place and each place after = 1 point Exhibitors will be recognized with an award at the Annual 4-H Awards Banquet or FFA Awards

### CLASS A HORSE, PONY & MULE SHOWMANSHIP

Lot 1 – Senior Horse Showmanship

Lot 2 – Intermediate Horse Showmanship

Lot 3 – Junior Horse Showmanship

An Exhibitor may NOT have more than 2 entries per halter class.

**CLASS B – PONY HALTER CLASS**

Shown at halter and judged on conformation, general appearance and action.

PONY Under 14 hands, MATURE HEIGHT

- Lot 1 – Foal (foaled this calendar year)
- Lot 2 – Yearling (foaled last calendar year)
- Lot 3 – Two-year-old
- Lot 4 – Three-year-old & older (Under 48")
- Lot 5 – Three-year-old & older (48" to under 56")
- Lot 6 – Mare and foal (Foal must have been born this year)

**Grand Champion Pony**  
**Reserve Grand Champion Pony**

**CLASS C – LIGHT HORSE HALTER CLASS**

56" AND OVER, MATURE HEIGHT

- Lot 1 – Foal (Foaled this calendar year)
- Lot 2 – Yearling (Foaled last calendar year)
- Lot 3 – Two-year-old
- Lot 4 – Three-year-old and older
- Lot 5 – Mare and foal -born this year

**Grand Champion Horse**  
**Reserve Grand Champion Horse**

**CLASS D – MULE HALTER**

- Lot 1 – Foal (Foaled this calendar year)
- Lot 2 – Yearling (Foaled last calendar year)
- Lot 3 – Two-year-old
- Lot 4 – Three-year-old and older
- Lot 5 – Mare and Foal- born this year

**Grand Champion Mule**  
**Reserve Grand Champion Mule**

**CLASS E – MINIATURE HORSE HALTER**

- Lot 1 – Foal (Foaled this calendar year)
- Lot 2 – Yearling (Foaled last calendar year)
- Lot 3 – Two-year-old
- Lot 4 – Three-year-old and older
- Lot 5- Mare and Foal- born this year

**Grand Champion Miniature**  
**Reserve Grand Champion Miniature**

**CLASS F – DONKEY HALTER**

- Lot 1 – Foal (Foaled this calendar year)
- Lot 2 – Yearling (Foaled last calendar year)
- Lot 3 – Two-year-old
- Lot 4 – Three-year-old and older
- Lot 5- Jenny and Foal- born this year

**Grand Champion Donkey**  
**Reserve Grand Champion Donkey**

## **PERFORMANCE CLASSES**

Members will be divided by grades

Juniors, (grades 4-5-6 completed)

Intermediate (Grades 7-8 completed)

Seniors, (grades 9-10-11-12 completed)

*Junior and Intermediate lots may be combined.*

*Classes may be combined if not enough entries.*

An Exhibitor may NOT have more than 1 entry per Performance class;  
Horsemanship, Reining, Pole Bending, Barrel Racing & Trail

<b><u>CLASS G – Horsemanship</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS H – Pony Walk Trot</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS I – Horse Walk Trot</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior
<b><u>CLASS J – Mule Walk Trot</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS K – Donkey Walk Trot</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS L Pony Western Pleasure</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior
<b><u>CLASS M Horse Western Pleasure</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS N Mule Western Pleasure</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS O Donkey Western Pleasure</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior
<b><u>CLASS P English Pleasure</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS Q Tennessee Walking Horse</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS R – Reining</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior
<b><u>CLASS S – Driving</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS T – Pole Bending</u></b> <i>(Keyhole if inside)</i> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior	<b><u>CLASS U – Barrell Racing</u></b> Lot 1 – Senior Lot 2 – Intermediate Lot 3 - Junior

### **CLASS V – TRAIL**

Entries in Trail Class will negotiate at least 6 obstacles. Each obstacle will be scored on a 10-point scale. On the 3rd refusal of any obstacle, rider receives a zero and moves on to the next obstacle. The 10 highest scoring horses on previous obstacles may perform at a walk trot, canter both ways of ring or at the option of the judge.

Lot 1 – Sr. Trail Class

Lot 2 – Intermediate Trail Class

Lot 3- Junior Trail Class

## **DEPARTMENT 8 POULTRY**

Jeanie Kisling– Superintendent  
Chrissy Westercamp- Extension Council Liaison

1. Judging will be held on Friday July 22 at 4 pm going in the order of the classes **unless otherwise noted**.
2. Exhibitors in the 4-H Poultry Department are not eligible to exhibit in the FFA Poultry Department or vice-versa.
3. Poultry will follow American Poultry Association American Standard of Perfection. Book available at the Extension office.
4. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
5. Morning chores are to be done by 8:00 a.m. and evening chores are to be done by 7:00 p.m.
6. An exhibitor may sell 5 poultry total through the livestock sale
7. Exhibitors **MUST collect and remove eggs from the barn daily. This helps with keeping predators out.**
8. Eggs are **NOT** to be thrown in the barn.
9. Shoes are to be worn at all times while in the barn.
10. No small appliances are allowed such as microwaves, crockpots, coffee pots, refrigerators, freezers, skillets, toasters, etc. The only appliance allowed is the fair board owned freezer.
11. Proper poultry food and water dishes are to be used to prevent spillage. No egg cartons, butter dishes, cool whip containers, or tin cans are allowed.

### **EGG SHOW**

1. Each exhibitor is limited to two entries in each lot.
2. Eggs entered must be produced by his or her own flock.
3. All eggs shall be properly cleaned, dried and in a carton (dozen). Any entry that is dirty or has an odor shall be disqualified.
4. Judges reserve the right to move eggs from one classification to another when they have been entered in the wrong class according to class definitions.
5. The eggs are usually judged by weight, uniformity of color, uniformity of shape and shell texture.
6. Judges criteria based on his or her own point system.

Lot 1- White- The color as close as reasonably possible to white.

Lot 2- Brown – The color as close as reasonably possible, including dark and light brown. Creams and Beiges are classified as pastel.

Lot 3 – Pastels – Includes Blue, Greens, Pink, Beige, and Creams

Lot 4 – Bantams – Weight criteria does not apply

### **CLASS A - MARKET**

Lot 1—Market Pen (2 birds)

**Grand Champion Market**  
**Reserve Champion Market**

### **CLASS B – Egg Production**

1. Each exhibitor is limited to two entries in each lot.
2. Birds must be at least 16 weeks of age at the time of the show.
3. Birds will be judged on health, vigor, weight, and production.

Lot 1 – One White Egg Layer

Lot 2 – One Brown Egg Layer

Lot 3 - One Pen of White Egg Layers (3 Females)

Lot 4 – One Pen of Brown Egg Layers (3 Females)

**Grand Champion Egg Production**  
**Reserve Champion Egg Production**  
**Classes C-H Breeding Chickens**

1. Each exhibitor is limited to two entries in each lot.
2. Entries will be judged according to American Poultry Standard of Perfection and must be listed in the American Standard of Perfection.
3. No crossbreeds allowed

<b>Class C – American Breeds</b> Buckeyes, Chantecler, Delaware, Dominique, Holland, Java, Jersey Giant, Lamona, New Hampshire Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandotte	<b>Class D – Asiatic</b> Brahma, Cochín, Langshan	<b>Class E – Continental</b> Barnevelder, Campine, Crevecoeur, Faverolles, Hamburg, Houdan, La Fleche, Kaenvelder, Marans, Polish, Welsummer
<b>Class F – English</b> Australorp, Cornish, Dorking, Orpington, Redcap, Sussex	<b>Class G – Mediterranean</b> Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, White-faced Black Spanish	<b>Class H – Other Breeds</b> Ameraucana, Arucana, Naked Neck, Sultan

- Lot 1 – One Cock (Male 1 year or older)  
 Lot 2 – One Hen (Female 1 year or older)  
 Lot 3 – One Cockerel (Male less than 1 year)  
 Lot 4 – One Pullet (Female less than 1 year)  
 Lot 5 – One Pen (2 females and 1 male)

**Grand Champion Breeding Chicken**  
**Reserve Champion Breeding Chicken**

**Classes I-N BANTAM**

1. Each exhibitor is limited to two entries in each lot.
2. Entries will be judged according to American Poultry Standard of Perfection and must be listed in the American Standard of Perfection.
3. No crossbreeds allowed.
- 4.

<b>Class I – Bantams Old English Game</b>	<b>Class J – Bantams Modern Game</b>	<b>Class K – Bantams Feather Legged</b> Belgian Bearded d'Uccle, Booted, Brahma, Cochín, Faverolles, Langshan, Silkie, Sultan
<b>Class L – Bantams Single Comb Clean Legged</b> Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Leghorn, Minorca, Naked Neck, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock, Rhode Island Red, Serama, Spanish, Sussex, Welsummer	<b>Class M – Bantams Rose Comb Clean Legged</b> Ancona, Bearded d'Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Red Cap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte	<b>Class N – Bantams Any Other Comb Clean Legged</b> Ameraucana, Arucana, Buckeye, Chantecler, Cornish, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

- Lot 1 – One Cock (Male 1 year or older)  
 Lot 2 – One Hen (Female 1 year or older)  
 Lot 3 – One Cockerel (Male less than 1 year)  
 Lot 4 – One Pullet (Female less than 1 year)  
 Lot 5 – One Pen (2 females and 1 male)

**Grand Champion Bantam**  
**Reserve Champion Bantam**

<p><b><u>CLASS O - Duck</u></b>  Lot 1—Hen  Lot 2—Drake  Lot 3—Market Pen (3 birds)</p> <p><b>Grand Champion Duck</b>  <b>Reserve Champion Duck</b></p>	<p><b><u>CLASS P - GEESE</u></b>  Lot 1—Hen  Lot 2—Gander  Lot 3—Market Pen (2 birds)</p> <p><b>Grand Champion Goose</b>  <b>Reserve Champion Goose</b></p>
<p><b><u>CLASS Q - TURKEY</u></b>  Lot 1—Hen  Lot 2—Tom  Lot 3—Brood (at least 3)  Lot 4 – Pen (2 Birds SAME SEX)</p> <p><b>Grand Champion Turkey</b>  <b>Reserve Champion Turkey</b></p>	<p><b><u>CLASS R - PIGEONS</u></b>  Lot 1—Fancy  Lot 2—Flier  Lot 3—Utility</p> <p><b>Grand Champion Pigeons</b>  <b>Reserve Champion Pigeons</b></p>
<p><b><u>CLASS S - OTHER POULTRY</u></b></p> <p>Lot 1  Other Poultry, Pheasant, Quail, &amp; Guineas  (Not native to Iowa)</p>	

**Grand Champion Other Poultry**  
**Reserve Champion Other Poultry**  
**Grand Champion Overall Poultry**  
**Reserve Champion Overall Poultry**

**CLASS T – POULTRY SHOWMANSHIP**

Lot 1—Senior Showmanship  
Lot 2—Intermediate Showmanship  
Lot 3—Junior Showmanship

## **DEPARTMENT 9 RABBITS**

Diane Waugh– Superintendent

Chrissy Westercamp- Extension Council Liaison

1. Judging will be held on Thursday July 22<sup>nd</sup> at 6:00 pm
2. Exhibitors in the 4-H Rabbit Department are not eligible to exhibit in the FFA Rabbit Department or vice-versa.
3. Rabbits will follow the American Rabbit breeders Association Standard of Perfection (SOP). The SOP book is available at the Extension office.
4. Any questions and/or problems in an animal barn are to be addressed to the superintendent of the barn.
5. Morning chores are to be done by 8:00 a.m. and evening chores are to be done by 6:00 p.m.
6. An exhibitor may sell 5 head of rabbits total through the livestock sale

### **CLASS A – RABBIT SHOWMANSHIP**

Lot 1—Senior Rabbit Showmanship

Lot 2 – Intermediate Rabbit Showmanship

Lot 3– Junior Rabbit Showmanship

### **AN EXHIBITOR MAY NOT HAVE MORE THAN 2 ENTRIES PER LOT**

### **CLASS B – RABBIT (MEAT TYPE)**

Meat rabbits will be judged according to criteria set in the American Rabbit Breeders Association Standard of perfection official guidebook.

Lot 1 – Single fryer (Between 3.5 & 5.5 lbs. & not over 70 days old)

Lot 2 – Meat pen – 3 rabbits of the same breed and variety. Each rabbit must weigh 3.5-5.5 lbs. and not be over 70 days old.

Lot 3– Roaster not over 6 months (Between 5.5-9 lbs.)

#### **Champion Rabbit (Meat Type)**

#### **Reserve Champion Rabbit (Meat Type)**

### **CLASS C – COMMERCIAL BREED**

Breeds considered in this class are: American, American Chinchilla, Argent Brun, Beveren, Blanc de Hotot, Californian, Champagne D'argent, Checkered Giant, Cinnamon, Crème D'argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox.

Commercial Breed rabbits will be judged according to criteria set in the American Rabbit Breeders Association Standard of perfection official guidebook. No Crossbred rabbits will be allowed in the commercial breed class.

Lot 1 – Sr. Buck (over 8 months)

Lot 2 – Sr. Doe (over 8 months)

Lot 3- Intermediate Buck (6-8 months)

Lot 4 – Intermediate Doe (6-8 months)

Lot 5 – Jr. Buck (under 6 months)

Lot 6 – Jr. Doe (under 6 months)

#### **Champion Commercial Breed**

#### **Reserve Champion Commercial Breed**

### **CLASS D - FANCY BREED**

Breeds considered in this class are: American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lion Head, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Tan, Thrianta.

Fancy Breed rabbits will be judged according to criteria set in the American Rabbit Breeders Association Standard of perfection official guidebook. No Crossbred rabbits will be allowed in the Fancy breed class.

Lot 1 – Sr. Buck (over 6 months)

Lot 2 – Sr. Doe (over 6 months)

Lot 3 – Jr. Buck (under 6 months)

Lot 4 – Jr. Doe (under 6 months)

**Champion Fancy Breed**  
**Reserve Champion Fancy Breed**

**CLASS E – CROSSBRED RABBIT**

Crossbreed Rabbits shall consist of all other breeds or varieties not recognized from lists above.

Lot 1 – Sr. Buck (over 6 months)

Lot 2 – Sr. Doe (over 6 months)

Lot 3 – Jr. Buck (under 6 months)

Lot 4 – Jr. Doe (under 6 months)

**Champion Crossbred Rabbit**  
**Reserve Champion Crossbred Rabbit**

**Overall Champion Rabbit**  
**Overall Reserve Champion Rabbit**

**Exhibitors desiring to sell rabbits and/or poultry will need to contact the extension office by 12:00 pm  
SUNDAY, July 24<sup>th</sup>**



**ALL OF THE FOLLOWING SMALL ANIMAL ENTRIES MUST BE PRESENT ON THE FAIRGROUNDS  
At 4:30 pm Tuesday, July 19 to be inspected by the Vet.**

**RABIES CERTIFICATES MUST BE  
PRESENTED BEFORE BEING ALLOWED TO SHOW**

**DEPARTMENT 10 DOG**

Jean Kisling – Superintendent

Dog show will immediately follow the cat and pet show. This will be at the Roberts Building Yard.

Dogs may be registered or crossbred, male or female.

*Exhibitors shall not strike dogs nor use any other  
unnecessarily harsh physical means of disciplining dogs.*

The exhibitor shall be ready with dog when called.

All dogs exhibited must have a current rabies vaccination

Exhibitor will be expected to demonstrate:

1. Walk quietly on leash.
2. Sit on command.
3. Stay in place.
4. Come when called.
5. Heel on leash.
6. Stand for examination

**\*\*Dogs may be divided for exhibition based upon superintendent's decision. AKC rules—Exhibitor must be in control of dog  
or is asked to leave the show.**

*Attire for Classes 4-H T-shirts & dark jeans.*

**AN EXHIBITOR MAY NOT HAVE MORE THAN 1 ENTRY PER CLASS**

**CLASS A – DOG SHOWMANSHIP**

Lot 1- Sr. Showmanship

Lot 2 – Int. Showmanship

Lot 3 – Jr. Showmanship

Proper attire is expected for Dog Showmanship.

**CLASS B - OBEDIENCE**

Lot 1—First Year

Lot 2—Pre-Novice

Lot 3—Sub Novice

Lot 4—Novice

Lot 5—Obedience

Contact the Extension Office for a more detailed listing of the class lot descriptions.

**Grand Champion Dog  
Reserve Champion Dog**

**DEPARTMENT 11 CAT**  
Jean Kisling– Superintendents

All cats exhibited must have a current rabies vaccination  
Cat show will take place in the Roberts building conference room  
**An Exhibitor may NOT have more than 1 entry per class.**

**CLASS A – CAT**

**Lot 1 - Registered**  
**Lot 2 - Nonregistered**

**Grand Champion Cat**  
**Reserve Grand Champion Cat**

**DEPARTMENT 12 EXOTIC PETS**  
Jean Kisling – Superintendent

Pet Show will take place at the Roberts building

**An Exhibitor may NOT have more than 1 entry per class**

**CLASS A – GUINEA PIGS**

**CLASS B – FISH**

**CLASS C – BIRDS**

**CLASS D – PYGMY GOAT (No Billies)**

**\*CLASS E – LLAMAS**

**CLASS F – FERRETS**

**\*CLASS G – EXOTIC PETS**

**CLASS H – POT BELLY PIGS**

**CLASS I – TOY BREED (DOG UNDER 5LBS)**

**CLASS J—OTHER**

**All \* Classes must get Superintendent approval to show.**

The poultry exhibited in this department such as Caged pet birds (parakeets, canaries, parrots, etc.) Pigeons and Doves or other flightless birds do not require pullorum testing.

**Grand Champion Small Animal**  
**Reserve Champion Small Animal**

**ALL OF THE FOLLOWING SMALL ANIMAL ENTRIES MUST BE PRESENT ON FAIRGROUND at 4:30 pm**  
**Tuesday, July 19 to be inspected by the vet.**

**RABIES CERTIFICATES MUST BE**  
**PRESENTED BEFORE BEING ALLOWED TO SHOW Cat or Dog**

## **LIVESTOCK SALE**

Colby Goehring –Superintendent  
Steve Kisling- Superintendent

### **SALE ORDER & RULES**

1. There is a maximum number of animals an Exhibitor can sell at the sale. Each exhibitor may sell a maximum of one beef, may sell a maximum of three swine, may sell a maximum of three sheep, may sell a maximum of three goat, may sell a maximum of five head of rabbits and may sell a maximum of five poultry.
2. The Fair Entry program will determine Sale order. Champions and Reserve Champions will be sold first. The top rate of gain and top ultra-sound winner will be placed on sale order following the champions, followed by individuals and their pens.
3. 4-H / FFA members will be paid for their livestock directly from the buyer. Income from all auctioned donated items will be paid directly to the Extension Office or FFA.
4. Please tell us, as soon as possible, who the buyer is.
5. Animals will be sold on weights calculated before sale time. No exceptions, except if the animals are sold by the head, (rabbits, chickens, etc.) Buyer must determine the destination of the animal at the item of the sale. (Locker, Keosauqua Sales, etc.)
6. Trucking will be provided to all buyers at no cost. All hogs will be sold for slaughter.
7. Animals may be resold the night of the sale, through the sale ring. 15% of the resale will go into the 4-H Activity Fund or FFA Fund.
8. The auctioneer and superintendent of the sale will hold the final say in disputes of same bid  
The buyer has the option of separating a pen of animals and purchasing 1 or more animal members selling livestock should wear proper attire which is: 4-H / FFA t-shirts provided by the fair board with blue jeans (*NO SHORTS*) and full shoes (*NO SANDALS or FLIP FLOPS*)
9. All sheep, goats and beef must be led/haltered in sale ring. Animals are not to be released until handed off to sale personnel.
10. Clover Kids will not be allowed to sell any livestock, rabbits or poultry.
11. ALL exhibitors selling livestock must have a valid YQCA Certification
12. Animals going to state fair are not to be sold at the auction.
13. Animals selected for showdown will not be allowed to sell. Exhibitors will be allowed to do a ribbon auction, only for animals going to show down. Exhibitor will enter ring with ribbon only, Exhibitors **MUST** have the ribbon
14. The Sale will be recorded.

## **2022 4-H EXHIBIT HALL**

### **RULES, REGULATIONS & SCHEDULE**

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension and Outreach, or Iowa FFA: Van Buren- Harmony FFA Chapter.

1. All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.
2. All exhibitors are to wear the proper attire which is: 4-H / FFA t-shirts provided by the fair board with blue jeans (*NO SHORTS*) and full shoes (*NO SANDALS or FLIP FLOPS*) when in the presence of judge. The only exceptions allowed are the clothing event or the communications if a costume is part of the presentations.
3. Clubs may arrange their exhibits before or after the judging.
4. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
5. 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in the 2021-2022 year are eligible to exhibit.
6. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2021-2022 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
7. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class. When an exhibitor is in both 4-H and FFA they should select 1 club to enter projects for that department. They may exhibit static projects FFA but it will not be considered for state fair, FFA has a separate nominating process for projects entered into FFA categories at the Iowa State Fair.
8. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
9. If the exhibitor chooses a display to illustrate what was learned
  - Posters may not exceed 24" x 36" in size.
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
10. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are not permitted in any exhibit. Dried specimens are acceptable to use in exhibits
11. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
12. Along with conference judging, the 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive verbal evaluation comments on the exhibits and a blue, red, or white. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
13. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this? What were the most important things you learned?

\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
14. All judges' decisions are final.
15. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
16. No entry fee is required.
17. All exhibits must reach the Roberts Building during your clubs assigned judging time on Tuesday, July 19<sup>th</sup>. Exceptions: Exhibitors participating in alternative evaluation/ educational learning experiences will enter exhibits as determined for program participation by Extension Council. Exhibitor MUST submit in writing why they will be absent to the extension office by July 1<sup>st</sup>.
18. All exhibits are to remain in place until Sunday, July 24<sup>th</sup>. Exhibits will be released from 8:30 AM on Sunday. **State Fair Selectees will have their pictures taken Sunday at 10 am. If you cannot make this time please have someone take the pictures for you and submit them to the office by July 30<sup>th</sup>.**
19. All exhibits must remain until Sunday, July 24<sup>th</sup>, RELEASE TIME: 8:30 AM- Noon on Sunday. If projects are going to Iowa State Fair: Exhibitors are still required to pick up their exhibit.

## Other Exhibit Information

Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.

The Van Buren County Fair board and Extension Council will use diligence to insure the safety of articles entered for exhibition after their arrival and Placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

Large projects selected for state fair will be required to be transported by the exhibitor/ family, if the family is unable to transport, the project will not be selected for state fair and an alternate will be taken.

**Home improvement state fair rule: If your home improvement project is selected for state fair items entered must be ready for display in the home: pictured framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips, or other quick attached products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing. This is a 4-H member responsibility and not the responsibility of 4-H fair staff to prepare the exhibit for display.**

### Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) to find information about judging criteria for exhibits that they create from their 4-H project learning.

#### Roberts Building Judging Schedule

**8:30 AM**

**Fox River 4-H'ers, The Wranglers, FFA**

**10:30 AM**

**Blazing Trails, Horseshoe Bend**

**1:00 pm**

**Jolly Trio, Friendly Four Corners, Sharp Shooters (if this is your primary club)**

### **VAN BUREN COUNTY FAIR CLASS LIMITS**

*The following are the number of entries per class allowed per exhibitor at the Van Buren County Fair*

<b><u>Department</u></b>	<b><u>Class Limit</u></b>
Communications	2
Clothing Event	2
Special Exhibits	2
Ag and Natural Resources	4
Creative Arts	6
Family and Consumer Sciences	5
Personal Development	3
Science Engineering and Technology	9
Horticulture	2

### **Justice Statement:**

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

For the full non-discrimination statement or accommodation inquiries, go to [www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).

## **ANIMALS**

**10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to veterinary science

## **AGRICULTURE AND NATURAL RESOURCES**

**This department will be judged by the ANR Judge.**

**Exhibitor may bring 4 exhibits per class in this department, exhibits must be different. For example, cannot bring 2 butterfly collections for the same class. You may bring a butterfly collection and an insect collection.**

**10210 Crop Production and Plant Science** – An Exhibit that show learning about the growth , use and value of filed crops, plant growth, soils, soil fertility, or any other learning related to Crop production and plant science. **4 entries per exhibitor**

**10220 Conservation, Environment and Sustainability** – An exhibit that shows connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat etc. **4 entries per exhibitor**

**10222 Entomology** – Any exhibit that shows learning from an entomology or bee project (including live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (honey) or equipment as part of the display. **4 entries per exhibitor**

**10224 Fish and Wildlife** – Any exhibit that shows learning about a fish and or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest and who the specimen was acquired from if not self-harvests. Feral Pigs( including Russian/European boar) are not permitted in taxidermy exhibits **4 entries per exhibitor**

**10226 Forestry** – any exhibit including collection, that show learning from participation in a forestry project or program **4 entries per exhibitor**

**10230 Horticulture and Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department.) **4 entries per exhibitor**

**10235 Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc. **4 entries per exhibitor**

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities. **4 entries per exhibitor**

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows). **4 entries per exhibitor**

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above. **4 entries per exhibitor**

## **CREATIVE ARTS**

**Exhibitor may bring 6 entries per class.**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history. **6 entries per exhibitor.**

**10320 Photography** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. **6 entries per exhibitor, will be judged by the photography judge.**

## Photography Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. **All photographs must be printed on photographic paper and must be mounted and/or matted**
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
5. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Van Buren County Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

**10340 Creative Photography** - A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

## Alternative/Creative Photography Special Rules:

1. Photograph/Image may be mounted/matted or submitted digitally. IF submitting digitally please bring it on a flash drive, or email it to Jennifer Plowman CYC [jbathje@iastate.edu](mailto:jbathje@iastate.edu).
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer. If mounted: exhibitors in this class may now submit creations as a digital image. Displaying as a printed work is still encouraged. Digital submission provide another option for member who may not have access to quality printing resources.
3. Photograph must be on photo paper, canvas, or other flat material, if printed.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

**10345 Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. **Youth who desire to explore digital photo displays (ex: online portfolios, galleries) can create an entry in class 10345 Photography Idea / Educational Display.** This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc. **6 entries per exhibitor will be judged by the photography judge**

**10350 Visual Arts Original Art-** An exhibit that shows learning through creation of original art. Original art is a one of a kind, non replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art. **Maximum of 6 entries per exhibitor**

**10355 Visual Arts -Design , Process, or Technique Exploration** — This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5. **Maximum of 6 entries per exhibitor**



10360 **Visual Arts - Other Visual Art Ideas/Topics** — Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc. **Maximum of 6 entries per exhibitor**

**Visual Arts Special Rules:**

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing. Rationale: Visual Arts exhibits that are not an educational display are items intended for use/display in or at home (or a gallery). They should be a finished product, ready for use/display in the home. Exhibits entered at the Iowa State Fair must be ready for display. This is a 4-H member responsibility and not the responsibility of 4-H fair staff to prepare the exhibit for display. This rule mirrors the requirement added to Home Improvement in 2021.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.

Class 10540 Digital Storytelling – is now cross listed in Creative Arts and Personal Development. Class number remains as 10540

**FAMILY & CONSUMER SCIENCES**

An exhibitor may bring 5 different exhibits per class in this department. For example Class 10440 Food and nutrition: Cannot bring 5 plates of cookies. You may bring drop cookies, cutout cookies, cake, yeast bread, and jam.

**10410 Child Development** – An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit 2) what children learned from the use of the items in the exhibit. **5 entries per exhibitor- will be judged by general FCS judge.**

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. **5 entries per exhibitor- will be judged by clothing/sewing judge.**

**10422 Clothing and Fashion – Purchased Garments & Accessories** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. **5 entries per exhibitor- will be judged by clothing/sewing judge.**

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. **5 entries per exhibitor- will be judged by clothing/sewing judge.**

Clothing and Fashion Special Rules:

1. *Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit. You may enter it in county, however the awardrobe form is not acceptable, you must fill out an exhibit form.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principals. Exhibits in class 10424 should include information about application of design elements and art principals if appropriate for the exhibit*

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities. **5 entries per exhibitor- will be judged by general FCS judge.**

**10440 Food & Nutrition – Prepared Product**- An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See food & nutrition special rules below and HS 76 Food for Iowa 4-H fair- quick reference guide at [www.store.extension.iastate.edu/product/6434](http://www.store.extension.iastate.edu/product/6434) for additional info regarding prepared food product. **5 entries per exhibitor- will be judged by food and nutrition judge.**

**10442 Food & Nutrition – Preserved Product** -An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a preserved food product. Processed honey may be exhibited in this class. See food and nutrition special rules below and HS76 Food for Iowa 4-H fair-quick reference guide at [www.store.extension.iastate.edu/product/6434](http://www.store.extension.iastate.edu/product/6434) for additional info regarding preserved food products. **5 entries per exhibitor- will be judged by food and nutrition judge.**

**10445 Food & Nutrition – Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu

Food & Nutrition Special Rules:

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. The minimum number of food articles for an exhibit will be: 4-6 cookies-brownies, muffins, biscuits, 1 cake, 1 quick bread, 1 pie. After judging, 1 piece will remain for viewing.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10450 Health** - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices. **5 entries per exhibitor- will be judged by general fcs judge.**

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics. Must include information on how design element and art principals were applied. **Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s)** **5 entries per exhibitor- will be judged by home improvement judge.**

**10470 Sewing and Needle Arts - Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans. **5 entries per exhibitor- will be judged by clothing/ sewing judge.**

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers. **5 entries per exhibitor- will be judged by clothing/ sewing judge.**

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed. **5 entries per exhibitor- will be judged by general fcs judge.**

**10490 \$10 Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10.

#### Rules

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must serve four (4) people and total expense on receipt(s) must not exceed \$10.
5. The meal must include a serving for each person from each of the five (5) food groups. a. Fruit, Vegetable, Protein, Grain, Dairy
6. The exhibit will be a poster (maximum size 20" x 30") that includes: a. the menu (including portion sizes) b. meal type (breakfast, lunch, dinner) c. grocery receipt(s) d. photos of the shopping experience, food preparation, and the meal e. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster.
7. Detailed guidelines and suggested resources to complete the \$10 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>

The Van Buren County exhibit form is not to be completed; the \$10 meal challenge worksheet is to be used.

### **PERSONAL DEVELOPMENT**

**All classes will be judged by general fcs judge. 3 different entries per class.**

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10530 4-H Poster Communication Exhibit** - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

4-H is... and Join 4-H.

4-h.org theme to "Find Your Spark".

Youth Conference theme to "Building the Future".

Iowa State Fair theme to: Find Your Fun (in 4-H).

Poster Communication Special Rules:

*Only one poster per 4-H'er may be entered.*

*All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".*

*Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*

Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.

Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.

Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

4-H'ers may include the 4-H clover in the poster.

**10540 Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**VB900 4-H History – County only-** This class is designed to help participants gain a greater appreciation for and to focus on 4-H history. Any exhibit by one or more 4-H'ers and one or more adults which is an outgrowth of goal identified by participants. Topics might include: History of 4-H, History of a 4-H project, history of an educational experience, activity or club. **This will not be considered for state fair.**

**VB904 4-H Record Keeping- County only-** Exhibit consists of 4-H member entering their project record and or a total record book. Member will participate in conference judging by asking about goals, accomplishment of goals and evaluation. This exhibit may be submitted and evaluated of a project completed at home physically unable to bring as an exhibit. Pictures not needed, an exhibit form still must be used. **This will not be considered for state fair**

**VB910 Family Heritage- County only-** This class is designed to help participants gain a greater appreciation for and to focus on history and family heritage. Any exhibit by one or more 4-H'ers and one or more adults which is an outgrowth of goal identified by participants. Topics might include: Family Heritage, genealogy, Iowa, County, Township or another historical item. **This will not be considered for state fair.**

**VB915 Scrapbooking- County only-** This class is designed to help participants gain a greater appreciation for the ability to record historical data through the use of clippings, pictures, keepsakes and any other item used to record an event or spot in time through creative designs. **This will not be considered for state fair.**

**VB950 REUSE, RECYCLE, and REPURPOSE – County only** Using anything recycled (no new items except for nails, glue, etc.) the exhibit should be turned into a functional or decorative item. Sample ideas include: making pencil bags from juice drink pouches or clocks from disposable ink pens. **INCLUDE INFORMATION ON:** How does my/our goal relate to the reuse, recycle, repurpose issue? What did I/we learn about this issue? What did I/we do to educate others about the issue? Information that could be included: before and after photos, list of materials and expenses, economic/environmental savings by reusing or reclaiming the item, etc. **This will not be considered for state fair.**

## **SCIENCE, ENGINEERING & TECHNOLOGY**

All Classes will be judged by the SET judge.

An exhibitor may bring 9 different exhibits per class. Example class 10630 you may not bring 9 robots.

You may bring a robot, an aerospace exhibit, a computer exhibit, climate exhibit, GPS exhibit etc.

**10610 Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive** - Repaired or restored s (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 11.)

**10613 Automotive** – Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** - Repaired or restored tractor

**10617 Tractor** – Educational Display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** - Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:

1. *Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*

**10632 Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic

**10634 Robotics** – Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

## 4-H HORTICULTURE DEPARTMENT

Only actual vegetable specimens, from the current crop year, are entered in this division and are shown. Any display depicting a concept, idea or learning process with a horticulture project is entered in Horticulture in the Agriculture and Natural Resources Department

Exhibitors are permitted up to two entries per class (except one entry per class in the division- Jumbos).

Specimens should be prepared for exhibit as stated below. Publication 4H-462 "Harvesting and Preparing Vegetables for Exhibit", available online and from the local County Extension Office may be used as a reference. **However, the number of specimens required per exhibit MUST match the class listing below. Incorrect numbers of specimens will cause the entry to receive a white ribbon.**

All produce **(including Jumbos)** must be in exhibit condition to qualify for exhibition and placing.

Each exhibit tag **MUST** show the variety name. If exhibiting an unnamed variety, use the term **"standard"**.

Exhibition plates, bottles and special containers are the exhibitors responsibility to provide

It is the exhibitors responsibility to take care of their plants (watering etc.)

Each exhibit should be labeled as to species and variety of fruit, vegetable, herb, flower or house plant on a 3X5 card. Card will also include a record of the plant including planting date (for annuals), fertilizer (how much and when), care and harvest date.

### DIVISION 401 - GARDEN CROPS

40102	Beans, green, snap, six specimens	40155	Okra, green or red, three specimens
40103	Beans, purple, snap, six specimens	40160	Onions (dry), red, three specimens
40104	Beans, yellow (wax), snap, six specimens	40161	Onions (dry), white, three specimens
40110	Beets, cylindrical, three specimens	40162	Onions (dry), yellow, three specimens
40111	Beets, globe, three specimens	40164	Onions (green), three specimens
40120	Cabbage, round, one head	40170	Potatoes, red, three specimens
40121	Cabbage, flat, one head	40171	Potatoes, white, three specimens
40122	Cabbage, red, one head	40172	Potatoes, yellow/gold, three specimens
40123	Cabbage, savoy, one head	40173	Potatoes, any other, three specimens (includes blue, etc.)
40124	Cabbage, any other, one head	40177	Pumpkin, pie type, one specimen
40127	Carrots, three specimens	40180	Squash, summer, scallop or patty pan, three specimens
40128	Chard (Swiss), three leaves (quart jars will be provided)	40181	Squash, summer, zucchini, green, three specimens
40130	Cucumbers, for slicing, three specimens	40182	Squash, summer, zucchini, yellow, three specimens
40131	Cucumbers, dill, three to five inches, three specimens	40183	Squash, summer, any other variety, three specimens
40132	Cucumber, for pickling, six specimens	40184	Squash, winter, acorn type, green, one specimen
40140	Eggplant, standard or traditional, one specimen	40185	Squash, winter, acorn type, all other colors, one specimen
40141	Eggplant, oriental type, one specimen	40186	Squash, winter, butternut type, one specimen
40143	Garlic, three bulbs	40187	Squash, winter, spaghetti type, one specimen
40145	Kohlrabi, purple, three specimens	40188	Squash, winter, any other variety, one specimen
40146	Kohlrabi, green, three specimens	40190	Sweet Corn, yellow and white, three ears exhibited with no husks
40150	Melon, Cantaloupe or Muskmelon, any variety, one specimen	40191	Sweet Corn, white, three ears exhibited with no husks
40151	Melon, Honeydew, one specimen	40192	Sweet Corn, yellow, three ears exhibited with no husks
40152	Melon, Watermelon, any variety (large), one specimen	40195	Sweet Potatoes or Yams, three specimens
40153	Melon, Watermelon, any variety (small), one specimen (includes Sugar Baby, etc.)	40197	Turnips, three specimens
		40199	Any other kind of vegetable, not included in any previously named class of Division 401/402 (no popcorn), three specimens

## DIVISION 402 - PEPPERS, TOMATILLOS & TOMATOES

40201 Peppers, sweet, bell, blocky, green, three specimens	40240 Tomato, red slicing, three specimens
40202 Peppers, sweet, bell, elongated, green, three specimens (includes Gypsy, Giant Marconi)	40241 Tomato, yellow slicing, three specimens
40203 Peppers, sweet, bell, red, three specimens	40245 Tomato, any other color slicing, three specimens
40204 Peppers, sweet, bell, yellow, three specimens	40250 Tomato, cherry type, red, large type (one inch or more in diameter), six specimens
40205 Peppers, sweet, bell, blocky, any other, three specimens	40251 Tomato, cherry type, red, small type (less than one inch in diameter), six specimens
40206 Peppers, sweet, bell, elongated, any other, three specimens	40252 Tomato, cherry type, any other color, large type (one inch or more in diameter), six specimens
40207 Peppers, sweet, banana, yellow, three specimens	40253 Tomato, cherry type, any other color, small type (less than one inch in diameter), six specimens
40208 Peppers, sweet, red, three specimens	40254 Tomato, cocktail type (bite-size), grape, red, six specimens (includes Juliet)
40209 Peppers, sweet, any other variety, three specimens	40255 Tomato, cocktail type (bite-size), grape, any other color, six specimens
40220 Peppers, hot, Cayenne type, three specimens (includes Cayenne, Thai)	40256 Tomato, cocktail type (bite-size), pear, red, six specimens
40221 Peppers, hot, Habanero, three specimens (includes Aji Dulce, NewMex Suave, etc. sweet habanero types)	40257 Tomato, cocktail type (bite-size), pear, any other color, six specimens
40222 Peppers, hot, Hungarian Yellow Wax/ banana, three specimens	40258 Tomato, processing type, three specimens
40223 Peppers, hot, Jalapëno, three specimens (includes "Tam," "Senorita," etc. mild varieties)	40259 Tomato, any other, three specimens
40224 Peppers, hot, green, Chili, three specimens (includes Anaheim, Big Slim, Slim Jim, Garden Salsa, Big Chile, etc.)	
40225 Peppers, hot, green, Poblano, three specimens (includes Ancho, Poblano, etc.)	
40226 Peppers, hot, green, Serrano, three specimens	
40227 Peppers, hot, any other variety, three specimens (includes Cherry Bomb, Mariachi, etc.)	
40235 Tomatillo, husk on and opened, three specimens	

## DIVISION 403 - VEGETABLE COMBINATIONS

**40301 Vegetable Container Display** - The vegetable display must include at least five but not more than seven different kinds of vegetables (from classes in Division 401/402 above) grown in the exhibitor's garden and will not include flowers, herbs, other ornamental or decorative items, or other plants. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. **The container display will be reduced one placing if it contains more than four specimens of any one kind of vegetable, e.g., more than four beans.** The amount of produce exhibited should fit into the container and specimens may not overflow onto the table. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or container, not larger than one-half bushel can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement.

**40302 First Year Exhibitor's Class** - Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Iowa State Fair 4-H Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper, and one each of two other vegetables of the exhibitor's choice from classes in Division 401/402.

**40303 Salsa Tray** - This tray must include vegetable specimens (grown by the exhibitor) to make salsa. The salsa tray must contain two specimens each of tomatoes, peppers, and onions. In addition, it must contain two specimens each of two other vegetables (from classes in Division 401/402 above) that are included in the salsa recipe. A copy of the recipe card must be included in the tray. The number of specimens must fit on the tray.



**40304 Group Vegetable Platter – This platter consists of vegetables grown by at least two 4-H exhibitors who already are exhibiting vegetables in the other Horticulture classes (#s 40102 through 40648).** Platter must include 5 different kinds of vegetables and must include 2 tomatoes, 2 onions, 2 peppers, and 2 other kinds of vegetables from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes or 2 summer squash. The amount of produce exhibited **MUST** fit on the platter

**40305 Vegetables of The Same Color Platter -** This platter consists of 4 kinds of vegetables and/or herbs that are the same color (of the exhibitor's choice—from classes in Divisions 401/402/404). For example, a red platter could have red slicing tomato, red cherry tomato, red bell pepper and cayenne pepper; while a green platter could include green variety eggplant, green bell pepper, green beans, and green kohlrabi. There is no limit to the number of individual specimens; however, the amount of produce exhibited **MUST** fit on the platter. Platters will be judged 75% on exhibit quality and 25% on accuracy of hue and appearance. Each exhibitor may enter up to two color platters, but each must represent a different color group.

#### **DIVISION 404 - HERBS**

All herb specimens should include sprigs with stems of adequate length to reach the water level and that reach at least six inches above the top of the bottle, but not more than twelve inches above the top of the bottle. Bottles are the exhibitor's responsibility.

**40401** Basil, three sprigs in bottle of water

**40402** Chives, three sprigs in bottle of water

**40403** Cilantro, three sprigs in bottle of water

**40404** Dill, three sprigs in bottle of water

**40405** Mint, three sprigs in bottle of water

**40406** Parsley, three sprigs in bottle of water

**40407** Rosemary, three sprigs in bottle of water

**40408** Sage, three sprigs in bottle of water

**40409** Any other individual herb, three sprigs in bottle of water

**40410** Collection of four different herb species (three sprigs each) to be displayed in four separate bottles of water.

#### **DIVISION 405 - ORNAMENTALS**

**40501** Pumpkin, miniature, orange, three specimens

**40502** Pumpkin, miniature, white, three specimens

**40503** Pumpkin, Jack-O-Lantern type, one specimen

**40504** Pumpkin, warty type, one specimen

**40511** Gourds, small ornamentals, Autumn Wings, three specimens

**40512** Gourds, small ornamentals, Crown of Thorns, three specimens

**40513** Gourds, small ornamentals, Spoon or Globe, three specimens

**40514** Gourds, small ornamentals, assorted, three specimens



**40525 Potted Ornamental Lavender Patio Plant Container** - One ornamental lavender plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.

**40530 Potted Ornamental Pepper Patio Plant Container** - One ornamental pepper plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development and attractiveness.

## **DIVISION 406 - JUMBO VEGETABLES**

NOTE: All produce **(including Jumbos)** must be in exhibit condition to quality for exhibition and placing., Exhibitors are permitted only one entry per class in this Division.

**40641** Cabbage (maximum of three wrapper leaves), one head

**40642** Gourd, one specimen

**40643** Kohlrabi (trimmed to 1½"), one specimen

**40644** Potato, one specimen

**40645** Pumpkin (woody stem), one specimen

**40646** Squash, zucchini, one specimen

**40647** Squash, any other variety with fleshy stem, one specimen

**40648** Tomato, one specimen

## **Cut Flowers**

**VB430** Flower Arrangement

**VB431** Corsage or Boutineer

## **4-H COMMUNICATION EVENT PROGRAM- Steve Westercamp Superintendent**

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension.

All participants are responsible to read and comply with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific program event rules and regulations.

**PURPOSE:** The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

### **General Communication Event Program Rules And Regulations**

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2021- 2022 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibit may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

### **EDUCATIONAL PRESENTATION DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

#### **Educational Presentation Rules**

1. Time limit: Junior Presentations (4th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. 4-H'ers may participate in Two Educational Presentations per year at the Van Buren County Fair.
3. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

Class

11100 Educational Presentation

### **WORKING EXHIBIT DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

#### **Working Exhibit Rules**

1. Time limit: Junior Working Exhibits (4th and 6th grade) will be scheduled for a 30 minute period. Intermediate/Senior Working Exhibits (7th - 12th grade) will be scheduled for a 30 minute period.
2. 4-H'ers may participate in two Working Exhibit per year at the Van Buren County Fair.

Class

11200 Working Exhibit

### **SHARE-THE-FUN DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

#### **Share-The-Fun Rules**

1. Eligibility: 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in 2021-2022 year.  
Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
2. At least 80 percent of the performing group must have completed 5th through 12th grade in 2021-2022 year.
3. Share-The-Fun performances must not exceed 6 minutes in length.
4. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

Class

11300 Share-The-Fun Program

## EXTEMPORANEOUS SPEAKING DEPARTMENT

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### Extemporaneous Speaking Rules

1. Participants can be any age, but only senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2021-2022 year can be selected to advance to the Iowa State Fair.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.

Program format:

- Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
- The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
- A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
- All reference material will be screened by a program official on the following basis:
- Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
- Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
- Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
- Only notes made during the preparation period may be used.
- Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
- The program timekeeper will introduce each participant by name and the club(s) he/she represents. The participant will be expected to introduce his/her speech by title only.
- Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
- Speeches will be evaluated using the following criteria:
  - Content related to topic.
  - Knowledge of the subject.
  - Organization of material.
  - Power of expression.
  - Voice.
  - Stage presence.
  - General effect.
  - Response to questions.
  - A judge's critique/conference with each participant will be included as a part of the program.

Class

## POSTER COMMUNICATIONS

**Purpose:** Provide an opportunity for 4-H'ers to communicate with and **tell a story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster.

### 4-H Poster Communication Rules

1. Only Two poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board -- size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. The themes for "Communicating Through 4-H Posters" are:  
4-H is... and Join 4-H.

4-h.org theme to "Find Your Spark".

Youth Conference theme to "Building the Future".

Iowa State Fair theme to: Find Your Fun (in 4-H).

10530 4-H Poster Communication Exhibit

## **DEPARTMENT 14 - CLOTHING EVENTS**

*THIS IS A MODELING CLASS ONLY*

*WITH JUDGING DONE ON Thursday July 15<sup>th</sup> in the Fair View Barn- Farm Bureau Room*

1. Participants must be in the 4-H senior designated level (grades 9-12) to be eligible for participation at the Iowa State Fair Clothing Events.
2. Outfits or accessories which will be worn during the Clothing Events at the Iowa State Fair MAY NOT be entered as a 4-H State Fair exhibit.
3. Participant MAY enter in both Clothing Events and exhibit classes at the county level. If selected in both categories to advance to the Iowa State Fair, the participant must choose which class the exhibit will go as.
4. The Van Buren County 4-H program will reimburse all entrance fees for Clothing Events at the Iowa State Fair after participating at the State Fair. Exhibitors will be responsible for all fees due with registration.
5. Clothing Event Times are First come first served.

### **AN EXHIBITOR MAY HAVE 2 ENTRIES PER CLASS IN THIS DEPARTMENT**

#### **CLASS A - CLOTHING SELECTION**

Lot 1 – Senior (9-12)

Lot 2 – Intermediate (7-8)

Lot 3 – Junior (4-6)

1. Three Clothing Selection participant Four participants total with no more than 2 participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent Van Buren County in the Iowa State Fair
2. The purpose of this category is to select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
3. Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison.
4. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
5. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second hand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H'er actually selected the item as part of this specific outfit for the stated purpose.
6. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.
7. Participants must submit 4-H Clothing Selection Report Form provide from the Extension Office. A photo must accompany the form.

#### **CLASS B - FASHION REVUE**

Lot 1 – Senior (9-12)

Lot 2 – Intermediate (7-8)

Lot 3 – Junior (4-6)

Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.

6. All other accessories and undergarments may be constructed or selected
7. Participants must submit 4-H Fashion Revue Report Form provided from the Extension Office. A photo must accompany the form.

### **CLASS C - THE \$15 CHALLENGE**

Lot 1 – Senior (9-12)

Lot 2 – Intermediate (7-8)

Lot 3 – Junior (4-6)

1. Four \$15 Challenge participants will be eligible to represent Van Buren County in the Iowa State Fair, with no more than 2 participants with an entry
2. Outfits must be purchased at a garage sale, consignment store or resale shop. (i.e. Goodwill, Salvation Army or other stores of this type)
3. Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in the Clothing Selection Class.
4. Cost of the outfit must be \$15 or less (including sales tax), not including shoes, accessories or undergarments.
5. Receipt (s) MUST be turned in with the \$15 Challenge Report Form.
6. Participants must submit 4-H \$15 Challenge Report Form provided from the Extension Office. A photo must accompany the form.

### **4-H Cloverkids Exhibit Hall**

1. Clover kids for static judging on Tuesday July 21<sup>st</sup> must be enrolled in 4honline for the 2021-2022 year.
2. Clover kids will chat with a community member for interview on the projects they completed.
3. Clover kids will receive a ribbon for every project completed and a gift from the extension office.
4. Limit 15 items total
5. Items must be completed during the 2021-2022 year.  
Community Member "Judges" will be present until 3:00 pm

We will utilize a sign-up genius time slot system. This will be available beginning July 1<sup>st</sup>.

## **K-3 Animal Shows**

Bottle Calf, Bottle Lamb, Horse Lead, Bottle Goat, Rabbit, Poultry, Dog, Cat, Pets

***Entries are due on or before July 2 to the Extension Office.***

### **RULES**

1. Participant must be a member of a 4H/Clover Kid club in Van Buren County
2. Participant must be sibling/family member or club mate to the owner of the animal to be shown
3. Participant must have permission from the owner of the animal with a signature.
4. Participant must have completed the entry form and turned in at the Van Buren County Extension Office or to the Van Buren County Fair Board Secretary on or before July 2<sup>nd</sup>
5. Participant may bring their own animal as a haul in, haul out with health papers from a veterinarian.
6. If the participant is showing a cat, dog, or pet, a copy of rabies certificate must also be presented with the health papers from a veterinarian
7. Participant may bring their own animal and stall with their club as room allows, but must bring the animal at check in times,
8. It is strongly recommended the participant attend the exhibitor meeting Wednesday, July 20 at 6:30 pm.

### **Schedule**

Horse/Pony/Mule Lead Show – During the 4-H/FFA Horse Show on Sunday, July 17<sup>th</sup>

Dog Show – During the 4-H/FFA Dog Show on Tuesday, July 19

Pet Show – During the 4-H/FFA Pet Show on Tuesday, July 19

Cat Show – During the 4-H/FFA Cat Show on Tuesday, July 19

Lamb Show – During the 4-H/FFA Sheep Show on Thursday, July 21.

Goat Show – During the 4-H/FFA Goat Show on Thursday, July 21

Rabbit Show – During the 4-H/FFA Rabbit Show on Thursday, July 21

Poultry Show – During the 4-H/FFA Poultry Show on Friday, July 22

Bottle Calf Show – During the 4-H/FFA Beef Show on Saturday, July 23

### **K-3 LAMB SHOW**

1. Lambs must be born after January 1, 2022 to be shown.
2. There will be no placing in this class.
3. Showmanship and equal presentations will be made between all participants.
4. Lambs will be shown by hand or by halter.
5. Any questions regarding this show, please contact Billy Heiserman

### **K-3 GOAT SHOW**

1. Any Billy goats born after August 1, 2022 or Nanny's no older than 18 months may be shown. Dairy or meat goats may be shown.
2. There will be no placing in this class.
3. Showmanship and equal presentations will be made between all participants.
4. Goats will be shown by hand or by halter.
5. Any questions regarding this show, please contact Blain Smith.

### **K-3 HORSE/PONY/MULE/DONKEY LEAD SHOW**

1. There will be no placing in this class.
2. Showmanship and equal presentations will be made between all participants.
3. A parent must accompany the child in the show ring unless previous arrangements have been made with the horse show superintendent.
4. Health papers are required. This is a Haul in/ Haul out show
5. Any questions regarding this show or, please contact Colby Goehring

### **K-3 BUCKET BOTTLE CALF SHOW**

1. There will be no placing in this class.
2. Showmanship and equal presentations will be made between all participants.
3. Calves will be shown on a halter.
4. Any calf, steer or heifer, dairy or beef that has calved between January 1 and May 31, 2022 may be shown. Calf may be nursing, bottle or bucket.
5. If the participant is in 3<sup>rd</sup> grade and wishes to bring the calf as a Return Bucket Bottle Calf during their first year of 4-H, they must complete the Bucket Bottle Calf Book.
6. Any questions regarding this show or, please contact Kaye Gilbert.

### **K-3 Poultry SHOW**

1. There will be no placing in this class.
2. Showmanship and equal presentations will be made between all participants.
3. Any questions regarding this show or, please contact Jean Kisling.

### **K-3 Rabbit SHOW**

1. There will be no placing in this class.
2. Showmanship and equal presentations will be made between all participants.
3. Any questions regarding this show or, please contact Diane Waugh.

### **K-3 DOG SHOW**

1. There will be no placing in this class.
2. Showmanship and equal presentations will be made between all participants.
3. Dogs must be on a leash or in a carrier at all times.
4. Dogs must be on the grounds at 4:30 for check in with a copy of a health certificate and a copy of the current rabies certificate.
5. Any questions regarding this show or, please contact Jean Kisling.

### **K-3 CAT/PET SHOW**

1. There will be no placing in this class.
2. Showmanship and equal presentations will be made between all participants.
3. Cats/Pets must be on a leash or in a carrier at all times.
4. Cats/Pets must be on the grounds at 4:30 for check in with a copy of a health certificate and a copy of the current rabies certificate.
5. Any questions regarding this show or, please contact Jean Kisling.



## **SCHOOL EXHIBITS**

Superintendent – Jeanie Kisling and Diane Waugh

*Premiums \$1.00 \$0.75 \$0.50 respectively*

No entry fee is required in this division. Entries must be made by the student's teacher. The school's name, exhibitor's name, grade in school (2020-2021 school year), class (in division M), and lot number within class must be attached to every entry. Each student exhibitor is limited to 3 exhibits; Entries are to be brought to the Robert's Memorial Building by 11 am on Wednesday, July 20, 2022. Judging will begin on Wednesday. One premium check will be made out to the school and enough ribbons for the exhibits that get a placing will be given to the school. It is up to the school to distribute the ribbons to the students.

### **GRADE CATEGORIES**

Preschool	4 <sup>th</sup> Grade	Freshman
Kindergarten	5 <sup>th</sup> Grade	Sophomore
1 <sup>st</sup> Grade	6 <sup>th</sup> Grade	Junior
2 <sup>nd</sup> Grade	7 <sup>th</sup> Grade	Senior
3 <sup>rd</sup> Grade	8 <sup>th</sup> Grade	Resource Special Need

### **CLASS 1 DRAWING**

Lot A	Pencil
Lot B	Crayon
Lot C	Marker
Lot D	Chalk
Lot E	Ink
Lot F	Charcoal
Lot G	Pastels
Lot H	Colored Pencil
Lot I	Other

### **CLASS 2 PAINTING**

Lot A	Tempera
Lot B	Watercolor
Lot C	Acrylic
Lot D	Oil
Lot E	Finger Painting
Lot F	Other

### **CLASS 3 DESIGN**

Lot A	Collage
Lot B	Construction Paper

### **CLASS 4 CERAMICS**

Lot A	Hand Built
Lot B	Wheel Thrown
Lot C	Molded

### **CLASS 5 TEXTILES**

Lot A	Stitching
Lot B	Weaving
Lot C	Macramé
Lot D	Latch Hook
Lot E	Other

### **CLASS 6 MIXED MEDIA**

Lot A	Calligraphy
Lot B	Printmaking
Lot C	Murals
Lot D	Soil Painting
Lot E	Sculpture
Lot F	Computer Art
Lot G	Seed Mosaic
Lot H	Other

## *Van Buren County Fair Royalty Contest*

Monday, July 18<sup>th</sup> 6:30 pm  
Robert's Memorial Building

The winner of the Van Buren County Fair Queen Contest will represent the Van Buren County Fair at the 2022 Iowa State Fair Queen Contest held in August.

### Ages of Eligibility for Royalty Contests

- Fair Queen - Ages 16-21
- Junior Miss - Ages 12-15
- Princess - Ages 9-11
- Junior Princess - Ages 5-8
- Little Miss - Ages 3-4

Rules for the Van Buren County Fair Queen Contest are set using the guidelines of the 2022 Iowa state Fair Queen Pageant.

Complete rules, guidelines and sign-up  
[www.vanburencountyfairia.com](http://www.vanburencountyfairia.com)

For more information and to sign up,  
contact Kaye Gilbert 319-931-8127  
Email [redcowoffice@gmail.com](mailto:redcowoffice@gmail.com) or message Kaye on Facebook.



## **Camping**

Camping registration must be filled out and paid for online  
<https://www.vanburencountyfairia.com/camping>

Questions may be directed to Camping Superintendent  
Heather Mercer, 641-919-0566

**Thursday, July 14<sup>th</sup>**

**All day** 4-H Clothing Event

**Sunday, July 17, 2022**

12:30 pm Communications Judging  
4:00 pm 2022 Princess Interviews  
6:00 pm 4-H/FFA & Open K-3 Horse Show

**Monday, July 18, 2022**

6:30 pm [2022 Junior Miss/Fair Royalty Contest](#)

**Tuesday, July 19, 2022**

8:30 am 4-H Exhibit Judging Begins - Roberts Building (members/family only)  
12-12:30 Lunch Break for Judges  
4:30 pm All Dogs, Cats, & Pets must be on the grounds for inspection  
5:00 pm 4-H/FFA & Open K-3 Cat Show - Roberts Building  
Following the Cat Show will be 4-H/FFA & Open K-3 Pet Show  
Following the Pet Show will be 4-H/FFA & Open K-3 Dog Show  
5:30-9 pm All market and breeding animals start to arrive at the grounds.

**Wednesday, July 20, 2022**

All Day Village Folk School's "Paint the Fair"  
9-12:00 pm Weigh-In for Market Animals  
2-6:00 pm All Non-Weigh-In Animals May Enter  
6:00 pm All 4-H/FFA animals must be in place  
6:30 pm Pizza Party and Livestock Exhibitor Meeting - Show Barn  
8:30 pm Glow-Fun Run

**Thursday, July 21, 2021**

All Day Village Folk School's "Paint the Fair"  
8:00 am 4-H/FFA Sheep & Open K-3 Sheep Show - Show Barn  
11:00 am Fair Fun Coloring & Scavenger Hunt  
1:00 pm 4-H/FFA Meat Goat Show (or a half-hour after Sheep Show) - Show Barn  
3:00 pm 4-H/FFA Dairy Goat Show (immediately after Meat Goat Show)  
4:00 pm Music Bingo - Shelter House  
5:00 pm [Talent Show \(Registration at 4:00 pm\)](#)  
[Click here for a printable Talent Show Entry Form](#)  
6:00 pm 4-H/FFA & Open K-3 Rabbit Show - Rabbit Barn  
8:00 pm Barn Dance - Under the Grandstands

**Friday, July 22, 2022**

All Day Villages Folk School's Paint the Fair  
8:00 am 4-H/FFA Swine Show - Swine Barn  
11:00 am Make & Take Crafts Banner Bag & Duct Tape - Shelter House  
2:00 pm Make & Take Crafts 100th Anniversary - Shelter House  
3-4:00 pm Mid Summer Classic Swine Show Check-In - Swine Barn  
4:00 pm 4-H/FFA & Open K-3 Poultry Show - Poultry Barn  
4:00 pm Music Bingo - Shelter House  
5:00 pm Village Folk School's Paint the Fair Art Exhibit - Under the Grandstand

5:00 pm	Beer Tent Opens
5:30 pm	Grandstands Open
5:30 pm	<a href="#">Mid Summer Classic Swine Show - Swine Barn</a>
7:00 pm	<a href="#">Georgia Thunderbolts</a>
	Sponsored by Cantril Days
8:30 pm	<a href="#">Kentucky Headhunters</a>
	Sponsored by Cantril Days

### **Saturday, July 23, 2022 - VAN BUREN COUNTY FARM BUREAU DAY**

All Day	Van Buren County Farm Bureau at the Fair
8:00 am	4-H/FFA Beef Show - Show Barn
	Open K-3 Nursing Calf Show
	Dairy Cattle Show (immediately following)
10:00 am	Make & Take Crafts Sand Art - Shelter House
10:00am-12:00pm	Open Meat Goat Show Check In
	Open Sheep Show Check In
1:00 pm	Make & Take Crafts Memory Book/Cup Game - Shelter House
1:30 pm	<a href="#">Mid Summer Classic IMGA Open Goat Points Chase Show</a>
5:00 pm	<a href="#">Mid Summer Classic HYSLC Open Sheep Points Chase Show</a>
5-7:00 pm	Meal Served by Van Buren County Cattlemen
4:00-5:45 pm	Truck & Tractor Pull Registration
6:00 pm	Fair Premiums Paid - Fairboard Office
6:00 pm	Truck & Tractor Pull

### **Sunday, July 24, 2022 - KIDS DAY**

8:00 am	All livestock not being sold released
8-10:00 am	Battle on the Border check-In
8:30 am	All Other 4-H exhibits released
9:00-9:30 am	Community Worship Service - Under the Grandstand with Tim Sprouse
10:00 am	State Fair Static Photos- Roberts Building
10:30 am	<a href="#">Baby Contest (registration @ 10:00) - The Fair View Barn Farm Bureau Room</a>
11:00 am	Kids Games begin
12:00 pm	Deadline for Sale Notice
12:00 pm	<a href="#">Battle on the Border Open Beef Show (IJBBA Sanctioned)</a>
2:00 pm	Pedal Pull (Registration at 1:30 pm)
4-5:30 pm	Demo Derby Check In
5:50 pm	Demo Derby Driver's Meeting
6:00 pm	<a href="#">Southern Smash Demo Derby</a>

### **Monday, July 25, 2022**

4:00 pm	Presentation of Marcie Carr Memorial Award - Outstanding Shepherd
5:00 pm	Fair premiums paid - Fairboard Office
5:30 pm	Meal
7:00 pm	4-H/FFA Livestock Sale